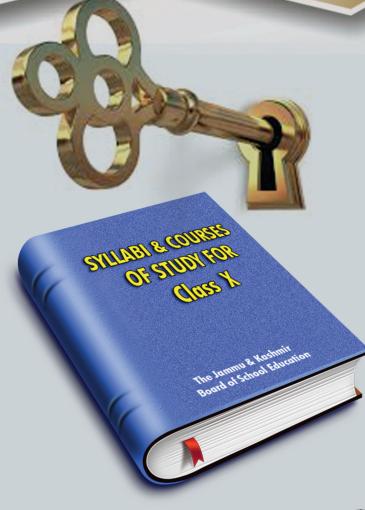
## **EFFECTIVE FROM**

Kashmir Division / Jammu Division / Ladakh (Winter Zone)

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SYLLABI & COURSES OF STUDY FOR Class X



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The Jammu and Kashmir State Board of School Education vide notification No (F Acad. C) Disabled/ C/06. Dated 03-07-06 has given following concessions to physically challenged students.

- 1. Students with 40% disability (Deafness, Dumbness, lower vision, Leprosy cured, hearing impairment, Loco motor disability, mental retardation and mental illness) of permanent nature shall have to secure only 28% marks instead of 33%. This is applicable to both theory and practicals.
- 2. No examination fee shall be charged to physically challenged students (Deafness, Dumbness, lower vision, Leprosy cured, hearing impairment, Loco motor disability, mental retardation and mental illness) in case where the physical handicapped is 50% or more, of permanent nature.

**Note:** Such physically challenged students shall have to produce certificate from District Medical Board (Competent Authority appointed by the Directorate of Health Services Kashmir/Jammu or documentary proof from the Department of Social Welfare Jammu and Kashmir.

The Certificate is to be attached with the Admission cum Permission form of Examination.





Every candidate shall be required to take up all the compulsory five subjects to pass/ qualify the Class X from the course listed below. They can also offer one subject under additional / optional subjects.

## (A) Compulsory Subjects:

- Urdu or Hindi (First Compulsory Language)
- General English (Second Compulsory Language)
- Mathematics
- > Social Science (History, Political Science, Geography, Economics, Disaster Management and Road Safety Education)
- Science (Physics, Chemistry, Biology)

## (B) Additional / Optional Subjects:

- Urdu
- Kashmiri
- > Arabic
- > Persian
- > Hindi
- > Dogri
- > Sanskrit
- ➤ Bhoti
- > Punjabi
- ➤ Computer Education/ Science.

Note: No repetition of language is allowed, while opting for additional subject.

## (C) Activity Related Areas:

- > Work Experience
- ➤ Health and Physical Education
- > Art Education

**Note:** To be assessed/evaluated under C.C.E.Scheme.

## (D) Subjects for Children with Speacial Needs (CWSN)

- Painting
- Music
- ➤ Home Science

## (E) Vocational (Optional) Subjects



## **ENGLISH**

#### **AIMS**

To enable students to:

- 1. Develop the ability to use English effectively for the purpose of practical communication in a variety of second language situations where applicable;
- 2. Form a sound base for the skills required for further study or employment using English as the medium;
- 3. Develop an awareness of the nature of language and language- learning skills along with a more general application (e.g., interfacing, analysing, synthesizing material);
- 4. Encourage students to enjoy and appreciate the variety of language;
- 5. Enable students to understand and respond appropriately to what they hear, read and experience.

#### **DOMAINS:**

- 1. Reading/writing
- 2. Usage
- 3. Speaking
- 4. Listening.

## Reading / Writing:

Only a few tasks shall be set to test the reading skill. The skills of reading and writing shall be tested in an integrated manner to reflect the way in which language is actually used. This is to allow writing tasks to be stimulated by authentic reading texts rather than seeing the two activities as diverse elements.

However, a few tasks may be set to test the reading skill exclusively.

## 1. Reading

#### All the students should be able to:

- (i) Demonstrate understanding of words/ phrases within short texts;
- (ii) Scan for and extract specific information from texts (At least from texts of textbooks prescribed);
- (iii) Organize the relevant information and present it in a logical manner/ given format.



## 2. Writing

#### All the students should be able to:

- (i) Carry out simple writing texts, such as writing as essay, short letters, short stories, paragraphs, paraphrase, summaries in an appropriate form in response to a written-stimulus;
- (ii) Demonstrate the ability to describe, report or give information;
- (iii) Identify, organize and present given material in a particular form;

## 3. Usage

This domain will test candidate's knowledge of the structure of English. It will lay emphasis on accuracy and ability to use the grammatical rules of the language correctly. This domain will be tested, to a varying degree throughout the paper.

#### **Students should be able to:**

- (i) Exercise care over punctuation and spelling, write in accurate simple sentences, attempt a variety of sentence structures.
- (ii) Recognize the need for paragraphing.
- (iii) Use an appropriate vocabulary.

## Speaking/Listening

(Oral/aural communication)

## All students should be able to:

- (i) Understand and convey simple and detailed information.
- (ii) Present facts, ideas or opinions in an orderly sequence.
- (iii) Make relevant comments on what is heard, seen or read.
- (iv) Describe experience(s) in simple and express intelligibly what is thought or imagined.
- (v) Respond appropriately in a particular situation.
- (vi) Speak audibly with appropriate tone, intonation and pace.

**Note:** The oral/ aural communication skills will be tested by the school under the Scheme of Continuous and Comprehensive Evaluation. Oral interviews will be used to test the skills.



## **ENGLISH**

Max. Marks: 100 Time: 3 hours

Subject: Syllabi for English Textbook titled Tulip Series, Book-X, Class- X, with the following detailed weightage of marks as shown against each:

1.	Prose	19 Marks
2.	Poetry	21 Marks
3.	Short Stories	10 Marks
4.	Play	05 Marks
5.	Writing Skills	20 Marks
6.	Grammar	25 Marks

#### **PROSE**

- One seen passage from the prescribed textbook will be given followed by blanks, asking antonyms/ synonyms, phrases and meaning of difficult words. The total no. of objective type questions in this passage shall be eight each carrying ½ mark.

  1/2 x 8 = 4 Marks
- One unseen passage shall be given followed by five blanks to be filled in with correct answers each blank shall carry 1 mark.
   1x5 = 5 Marks
- One question with internal choice shall be asked from prose portion based on content i.e., theme/situation/style and shall carry five marks (150-200 words).
   1x5 = 5 Marks
- One question shall be asked from prose portion with regard to literary devices such as (irony, humour, satire, imagery, simile, metaphor etc). The question shall carry five marks (Internal Choice).
   1 x 5 = 5 Marks

#### **POETRY**

- One question will be asked from poetry portion carrying 06 marks.
- i. The poem shall be given followed by its summary with blanks to be filled in by the students. Each blank shall carry  $\frac{1}{2}$  mark.  $\frac{1}{2} \times 6 = 3$  Marks
- ii. Certain poetic expression will be given and their meaning in the bubbles to be filled in the table at appropriate places.

  1/2  $\times$  6 = 3 Marks
- One question will be asked from poetry portion carrying five marks with the following details:
- i. A stanza from a poem will be given asking students two questions of 2 marks each culled out from the given stanza.  $2 \times 2 = 4 \text{ Marks}$
- ii. Words from stanza asking for their meaning.  $\frac{1}{2} \times 2 = 1$  Marks



- Two stanzas or a part of a poem shall be given and the students shall be asked to identify poetic devices. Each question shall carry 3 marks. (Internal Choice).
   2x3 = 6 Marks
- A question shall be asked with regard to understanding of a stanza or part of a poem or a poem (125-150) words (Internal Choice).  $1 \times 4 = 4 \text{ Marks}$

#### **SHORT STORIES**

Two questions shall be asked from short stories regarding theme/ climax/anticlimax/ character/ writing work/ literary devices etc. Each question shall carry 5 marks (150-200) words.

2x5=Marks = 10 (Internal Choice)

## • Play

One question shall be asked from play regarding scene, situation, character, humour, irony, theme, climax etc. The question shall carry five marks and the student shall have to answer within 150 to 200 words. (Internal Choice)

1x5=5 Marks

- Writing Skills (The writing skill shall aso include the exercise at the end of the lessions in the textbook Tulip Series Book-X)
- i. Note for notice board (the material shall be given and students shall have to take the information from the given material. The notice in no case shall exceed 50 words and the notice is to be put in a notice box.
- ii. Elaboration of notes from the given information/ note making from the passage/fill in the blanks from the given notes/ information.4 Marks
- iii. Letter writing of 150 words from the information provided in the question paper. 5 Marks
- iv. Essay (controlled) with given information about the topic. 7 Marks

#### **GRAMMAR**

•	Editing/Proof Reading	$\frac{1}{2}$ x8 = 4 Marks
•	Rearranging of jumbled sentences	$\frac{1}{2}$ x6 = 3 Marks
•	Dialogue	3 Marks
•	Narration	2 Marks
•	Models	1 Mark
•	Articles	1 Mark
•	Paragraph writing with blanks to be filled in with the following	5 Marks

- Phrases
- Pronouns
- Homonyms/ homophones



Tenses

• Clauses 3 Marks

• Punctuation ½ x 6=3 Marks

• Scheme of Assessment

Reading Comprehension	20 Marks
Writing Skills	20 Marks
Literature	35 Marks
Grammar	25 Marks

#### **Section:1 Reading comprehension**

Marks 20

- 1. One question shall be asked from poetry portion carrying 6 marks with the following details.
- a) The poem shall be given, followed by its summary with blanks to be filled in by the students.

3 Marks

- b) Certain poetic expressions shall be given and their meaning in the blank bubbles to be filled in the table at appropriate places.

  3 Marks
- 2. One more question will be asked from the poetry portion carrying five marks with details given below.
- a) A stanza from a poem will be given asking students two questions of 2 marks each culled out from the given stanza. 2x2 = 4 Marks
- b) Words from the stanza asking for their meaning.

 $\frac{1}{2}$  x2 =1 Marks

- 3. One seen passage from the prescribed textbook shall be given followed by blanks asking antonyms/phrases, meaning of difficult words.

  1/2 x 8=4 Marks
- 4. One unseen passage shall be given followed by five blanks to be filled in with correct answers. Each blank shall carry 1 mark.  $1 \times 5 = 5 \text{ Marks}$

Total = 20 marks

## **Section B (Writing Skills)**

## Section B shall carry 20 marks with the following break-up.

- 5. Notes for notice board (the material will be given and students shall have to take the information from the given material. The notice in no case shall exceed 50 words and the notice is to be put in a box.

  4 Marks
- 6. Elaboration of notes from the given information/ note making from the passage/fill in the blanks from the given notes/information.

  4 Marks
- 7. Letter writing of 150 words from the information provided in the question paper. 5 Marks
- 8. Essay (controlled essay) with given information about the topic. 7 Marks



## Section C Literature (Questions from Literature Section shall have internal choice) Total= 35

- 9. a) One question shall be asked from prose portion and the question shall carry five marks. The question shall be purely based on content of prose portion.5 Marks
  - b) One question shall be asked from prose portion with regard to the literary devices (such as irony, humour, satire, imagery etc). The question shall carry five marks.

    5 Marks
- 10. Two stanzas or a part of a poem shall be given and the students shall be asked to identify poetic devices used by the poet. Each question shall carry three marks. (Internal Choice) 2x3 = 6 Marks
- 11. A question shall be asked with regard to understanding of a stanza or a part of poem or a poem.

#### 4 Marks

- 12. Two questions shall be asked from short stories regarding theme/climax/ anticlimax/ character/ writing work/ literary devices etc. and each question shall carry five marks.

  2x5=10 Marks
- 13. One question shall be asked from the play regarding scene, situation, character, humour, irony, theme, climax, etc. The question shall carry five marks.
  1x5 = 5 Marks

# Section D (Grammar) Editing/ proof reading 25 Marks ½ x8= 4 Marks

Re-arranging of jumbled sentences

1/2 x6= 3 Marks

Dialogue 3 Marks

Narration 2 Marks

Models  $\frac{1}{2} \times 2 = 1 \text{ Mark}$ 

Articles  $\frac{1}{2} \times 2 = 1 \text{ Mark}$ 

Paragraph writing with blanks to be filled in with

5 Marks

- a) Phrases
- b) Pronouns
- c) Homonyms/ Homophones
- d) Tenses

Clauses 3 Marks

Punctuation  $\frac{1}{2} \times 6 = 3 \text{ Marks}$ 



## **MATHEMATICS**

Total Marks 100 Time: 3 Hours

## Units

Unit :- I	Number Systems	05 Marks
Unit : II	Algebra	29 Marks
Unit : III	Trigonometry	14 Marks
Unit :IV	Coordinate Geometry	08 Marks
Unit :V	Geometry	22 Marks
Unit :VI	Mensuration	11 Marks
Unit :VII	Statistics and Probability	11 Marks

## **UNIT 1:- NUMBER SYSTEMS**

Real Numbers (05 Marks)

Euclid's division lemma, Fundamental Theorem of Arithmetic –statements after reviewing work done earlier and after illustrating and motivating through examples. Proofs of results-irrationality of, decimal expansions of rational numbers in terms of terminating / non terminating recurring decimals.

## **UNIT II: - ALGEBRA**

1. Polynomials (05 Marks)

Zeros of a Polynomial. Relationship between zeros and Coefficients of a Polynomial with particular reference to quadratic polynomials. Statement and simple problems on division algorithm for polynomials with real coefficients.

## 2. Pair of Linear Equations in Two variables

(07 Marks)

Pair of Linear equations in two variables. Geometric representations of different possibilities of solutions/inconsistency.

Algebraic conditions for number of solutions. Solutions of pair of linear equations in two variables algebraically – by substitution, by elimination and by cross multiplication. Simple situational problems must be included. Simple problems on equations reducible to linear equations may be included.

## 3. Quadratic Equations

( 10 Marks)

Standard form of a quadratic equations  $ax^2 + bx + c = 0$  ( a # 0 ). Solutions of quadratic equations (only real roots) by factorization and by completing the square i.e. by using quadratic formula. Relationship between discriminant and nature of roots.

Problems related to day to day activities to be incorporated.



#### 4. Arithmetic Progressions (AP)

(07 Marks)

Motivation for studying AP. Derivation of standard results of finding the n<sup>th</sup> term and sum of first n terms.

## **UNIT III:- TRIGONOMETRY**

#### 1. Introduction to Trigonometry

(07 Marks)

Trigonometric ratios of an acute angle of a right angled triangle. Proof of their existence ( well defined); motivate the ratios, whichever are defined at  $0^{\circ}$  and  $90^{\circ}$ . Value ( with proofs ) of the trigonometric ratios of  $30^{\circ}$ ,  $45^{\circ}$  and  $60^{\circ}$ . Relationships between the ratios.

**Trigonometric Identities :** Proof and applications of the identity  $\sin^2 A + \cos^2 A + 1$ . Only simple identities to be given. Trigonometric ratios of complementary angles.

## 2. Heights and Distances

( 07 Marks)

Simple and believable problems on heights and distances. Problems should not Involve more than two right triangles. Angles of elevation/ depression should be only  $30^{\circ}$ ,  $45^{\circ}$ ,  $60^{\circ}$ .

## **UNIT IV:- COORDINATE GEOMETRY**

## Lines (in two-dimensions)

( 08 Marks )

Review the concepts of coordinate geometry done earlier including graphs of linear equations.

Awareness of geometrical representations of quadratic polynomials. Distance between two points and section formula (internal). Area of a triangle.

## **UNIT V:- GEOMETRY**

1. Triangles (09 Marks)

Definitions, examples, counterexamples of similar triangles.

- 1. ( Prove) If a line is drawn parallel to one side of a triangle to intersect the other two sides in distinct points, the other two sides are divided in the same ratio.
- 2. (Motivate) If a line divides two sides of a triangle in the same ratio, the line is parallel to the third side.
- 3. (Motivate) If in two triangles, the corresponding angles are equal, their corresponding sides are proportional and the triangles are similar.
- 4. ( Motivate ) If the corresponding sides of two triangles are proportional, their corresponding angles are equal and the two triangles are similar.
- 5. (Motivate) If one angle of a triangle is equal to one angle of another triangle and the sides including these angles are proportional, the two triangles are similar.



- 6. (Motivate) If a perpendicular is drawn from the vertex of the right angle to the hypotenuse, the triangles on each side of the perpendicular are similar to the whole triangle and to each other.
- 7. (Prove) The ratio of the areas of two similar triangles is equal to the ratio of the squares on their corresponding sides.
- 8. ( Prove ) in a right triangle, the square on the hypotenuse is equal to the sum of the squares on the other two sides.
- 9. ( Prove) In a triangle, if the square on one side is equal to sum of the squares on the other two sides, the angles opposite to the side is right triangle.

2. Circles (06 Marks)

Tangents to a circle motivated by chords drawn from points coming closer and closer to the point.

- 1. ( Prove) The tangent at any Point of a circle is perpendicular to the radius through the point of contact.
- 2. ( Prove ) The lengths of tangents drawn from an external point to a circle are equal.

3. Constructions (07 Marks)

- 1. Division of a line segment in a given ratio (Internally)
- 2. Tangent to circle from a point outside it.
- 3. Construction of a triangle similar to a given triangle.

## **UNIT VI:- MENSURATION**

#### 1. Areas Related to Circles

(04 Marks)

Motivate the area of a circle; area of sectors and segments of a circle. Problems based on areas and perimeter/ circumference of the above said plane figures.

(In calculating area of segment of a circle, problems should be restricted to central angle of 60°, 90° and 120° only. Plane figures involving triangles, simple quadrilaterals and circle should be taken)

#### 2. Surface Areas and Volumes

(07 Marks)

- 1. Problems on finding surface areas and volumes of combinations of any two of the following cubes, cuboids, spheres, hemispheres and right circular cylinders/ cones. Frustum of cone.
- 2. Problems involving converting one type of metallic solid into another and other mixed problems. (Problems with combination of not more than two different solids be taken)



## **UNIT VII: STATISTICS AND PROBABILITY**

1. Statistics (07 Marks)

Mean, median, and mode of grouped data (Bimodal situation to be avoided). Cumulative frequency graph.

2. Probability (04 Marks)

Classical definition of Probability. Connection with probability as given in Class IX. Simple problems on single events, not using set notation.

## COURSE STRUCTURE SOCIAL SCIENCE CLASS X

Time:	3Hrs.			Max. Marks:100
S.No	Titles	Periods	Theory (Marks)	Internal Assessment (Marks)
1.	India and the Contemporary World – II (HISTORY)	50	25	
2	Contemporary India –II (GEOGRAPHY)	50	25	
3	Democratic Politics – II (POLITICAL SCIENCE )	50	25	
4	(i) Economics (ii) Disaster Management, Road Safety Education	50	15	10
	Note: The Internal Assessment shall be from Disaster Management & Road Safety Education and Awards of the Internal Assessment shall be provided by the concerned Schools directly to the Joint Secretary Secrecy-JD/KD.		90	10

## Title 1: India and the Contemporary World – II (HISTORY)

Themes	Learning Objectives	Total Periods 50	Total Marks 25
		Breakup of periods	Breakup of marks
Section 1: Events and Processes:		12	06
<ul> <li>The Rise of Nationalism in Europe</li> <li>The French Revolution and the Idea of</li> <li>The Making of Nationalism in Europe</li> <li>The Age of Revolutions:1830-1848</li> <li>The Making of Germany and Italy</li> <li>Visualizing the Nation</li> <li>Nationalism and Imperialism</li> </ul>	<ul> <li>Enable the learners to</li> <li>identify and comprehend</li> </ul>		
	nationalism and anti colonial nationalisms.  Understand the way the idea of nationalism emerged and led to the formation of nation states in Europe and elsewhere.		

3. Nationalism in India:	
<ul> <li>❖ The First World War, Khilafat and Non –         Cooperation</li> <li>❖ Differing Strands within the Movement</li> <li>❖ Towards Civil Disobedience</li> <li>❖ The Sense of Collective Belonging</li> </ul>	<ul> <li>Recognize the characteristics of Indian nationalism through a case study of Non-Cooperation and Civil Disobedience Movement</li> <li>Analyze the nature of the diverse social movements of the time.</li> <li>Familiarize with the writings and ideals of different political groups and individuals.</li> </ul>
Section 2: Livelihoods, Economies and Societies:  Any one theme Between 3 and 4:  3. The Making of a Global World:  The Pre-modern world  The Nineteenth Century(1815-1914)  The Inter war Economy  Rebuilding a World Economy: The Post-War Era  4. The Age of Industrialization:  Before the Industrial Revolution  Hand Labour and Steam Power  Industrialization in the colonies  Factories Come Up  The Peculiarities of Industrial Growth  Market for Goods	<ul> <li>Appreciate the ideas promoting Pan Indian belongingness.</li> <li>Show that globalization has a long history and point to the shifts within the process.</li> <li>Analyze the implication of globalization for local economies.</li> <li>Discuss how globalization is experienced differently by different social groups.</li> <li>Familiarize with the Proto Industrial phase and Early – factory system.</li> <li>Familiarize with the process of industrialization and its impact on labour class.</li> <li>Enable them to understand industrialization in the colonies with reference to Textile industries.</li> </ul>

<ul> <li>Section 3: Everyday Life, Culture and Politics:</li> <li>5. Print Culture and the Modern World:</li> <li>The First Printed Books</li> <li>Print Comes to Europe</li> <li>The Print Revolution and its Impact</li> <li>The Reading Mania</li> <li>The Nineteenth Century</li> <li>India and the World of Print</li> <li>Religious Reform and Public Debates</li> <li>New Forms of Publication</li> <li>Print and Censorship</li> </ul>	<ul> <li>❖ Identify the link between print culture and the circulation of ideas.</li> <li>❖ Familiarize with pictures, cartoons, extracts from propaganda literature and newspaper debates on important events and issues in the past.</li> <li>❖ Understand that forms of writing have a specific history and that they reflect historical changes within society and shape the forces of change.</li> </ul>	10	06
Section 4: Modernization of Erstwhile Jammu & Kashmir State.  6.Post Independence Era: Jammu and Kashmir on the path of Modernisation  Naya Kashmir Manifesto Economic and Social Reforms Agricultural and Infrastructural Development Era of Cooperatives New Space for Women Health Care Facilities Cultural Policies	<ul> <li>To understand the impact about various initiatives taken in different fields in Post Independence Era.</li> <li>To analyze the impact of different initiatives taken</li> </ul>	06	04
Title 2: Contemporary India – II (GEOGRAPHY)		Total Periods 50	Total Marks 25
Themes	Learning Objectives	Breakup of Periods	Breakup of Marks
1. Resources and Development:  Types of Resources  Development of Resources  Resource Planning in India  Land Resources  Land Utilization  Land Use Pattern in India  Land Degradation and Conservation Measures  Soil as a Resource  Classification of Soils  Soil Erosion and Soil Conservation	❖ Understand the value of resources and the need for their judicious utilization and conservation	12	08

<ul> <li>2. Forest and Wildlife *</li></ul>	*	Understand the importance of forests and wild life in one environment as well as develop concept towards depletion of resources	05	
3. Water Resources: *  (To be assessed in Periodic tests)  ❖ Water Scarcity and The Need for Water Conservation and Management  ❖ Multi-Purpose River Projects and Integrated Water Resources Management  ❖ Rainwater Harvesting	*	Comprehend the importance of water as a resource as well as develop awareness towards its judicious use and conservation.	05	
<ul> <li>4. Agriculture:</li> <li>Types of farming</li> <li>Cropping Pattern</li> <li>Major Crops</li> <li>Technological and Institutional Reforms</li> <li>Impact of Globalization on Agriculture</li> </ul>	*	Explain the importance of Agriculture in national economy.  Identify various types of farming and discuss the various farming methods; describe the spatial distribution of major crops as well as understand the relationship between rainfall regimes and cropping pattern.  Explain various government policies for institutional as well as technological reforms since independence.	10	07

<ul> <li>5. Minerals and Energy Resources</li> <li>What is a mineral?</li> <li>Mode of occurrence of Minerals</li> <li>Ferrons and Non-Ferrons Minerals</li> <li>Non-Metallic Minerals</li> <li>Rock Minerals</li> <li>Conservation of Minerals</li> <li>Energy Resources</li> <li>Conventional and Non- Conventional</li> <li>Conservation of Energy Resources</li> </ul>	<ul> <li>Identify different types of minerals and energy resources and places of their availability</li> <li>Feel the need for their judicious utilization</li> </ul>	06	03
<ul> <li>6. Manufacturing Industries:</li> <li>Importance of manufacturing</li> <li>Contribution of Industry to National Economy</li> <li>Industrial Location</li> <li>Classification of Industries</li> <li>Spatial distribution</li> <li>Industrial pollution and environmental degradation.</li> <li>Control of environmental degradation.</li> </ul>	<ul> <li>Bring out the importance of industries in the national economy as well as understand the regional disparities which resulted due to concentration of industries in some areas.</li> <li>Discuss the need for a planned industrial development and debate over the role of government towards sustainable development.</li> </ul>	06	03
<ul> <li>7. Life Lines of National Economy:</li> <li>Transport, Roadways, Railways, Pipelines, Waterways, Airways</li> <li>Communication</li> <li>International Trade</li> <li>Tourism as a Trade</li> <li>*Note: The chapters 'Forest and Wildlife' and 'Water Resources' to be assessed in the Periodic Tests only and will not be evaluated in Board Examination</li> </ul>	<ul> <li>Explain the importance of transport and communication in the ever- shrinking world.</li> <li>Understand the role of trade and tourism in the economic development of a country.</li> </ul>	06	04

Title 3. Democratic Politics – II (POLITICAL SCIENCE)		Total Periods 50	Total Marks 25
Themes	Learning Objectives	Breakup of Periods	Breakup of Marks
<ul> <li>1. Power Sharing:</li> <li>Case Studies of Belgium and Sri Lanka</li> <li>Why power sharing is desirable?</li> <li>Forms of Power Sharing</li> </ul>	<ul> <li>Familiarize with the centrality of power sharing in a democracy.</li> <li>Understand the working of spatial and social power sharing mechanisms</li> </ul>	07	05
<ul> <li>2. Federalism:</li> <li>What is Federalism?</li> <li>What make India a Federal Country?</li> <li>How is Federalism practiced?</li> <li>Decentralization in India</li> </ul>	<ul> <li>Analyse federal provisions and institutions.</li> <li>Explain decentralization in rural and urban areas.</li> </ul>	08	05
<ul> <li>3. Democracy and Diversity: * (To be assessed in Periodic tests only)</li> <li>Case Studies of Mexico</li> <li>Differences, similarities and divisions</li> <li>Politics of social divisions</li> </ul>	Analyse the relationship between social cleavages and political competition with reference to Indian situation.	06	
<ul> <li>4. Gender, Religion and Caste:</li> <li>❖ Gender and Politics</li> <li>❖ Religion, Communalism and Politics</li> <li>❖ Caste and Politics</li> </ul>	<ul> <li>Identify and analyse the challenges posed by communalism to Indian Democracy.</li> <li>Recognize the enabling and disabling effects of caste and ethnicity in politics.</li> <li>Develop a gender perspective on politics.</li> </ul>	06	04
5. Popular Struggles and Movements:*  (To be assessed in Periodic tests only )  ❖ Popular Struggles in Nepal and Bolivia  ❖ Mobilization and Organization  ❖ Pressure Groups and Movements	Understand the vital role of people's struggle in the expansion of democracy.	04	

<ul> <li>6. Political Parties:</li> <li>Why do we need Political Parties?</li> <li>How many Parties should we have?</li> <li>National Political Parties</li> <li>State Parties</li> <li>Challenges to Political Parties</li> <li>How can Parties be reformed?</li> </ul>	<ul> <li>Analyse party systems in democracies.</li> <li>Introduction to major political parties, challenges faced by them and reforms in the country</li> </ul>	05	04
<ul> <li>7. Outcomes of Democracy:</li> <li>How do we assess democracy's Outcomes?</li> <li>Accountable, responsive and legitimate government</li> <li>Economic growth and development</li> <li>Reduction of inequality and poverty</li> <li>Accommodation of social diversity</li> <li>Dignity and freedom of the citizens</li> </ul>	<ul> <li>Evaluate the functioning of democracies in comparison to alternative forms of governments.</li> <li>Understand the causes for continuation of democracy in India.</li> <li>Distinguish between sources of strengths and weaknesses of Indian democracy.</li> </ul>	07	05
8. Challenges to Democracy:*  (To be assessed in Periodic tests only)  ❖ Thinking about challenges  ❖ Thinking about Political Reforms  ❖ Redefining democracy	<ul> <li>Reflect on the different kinds of measures possible to deepen democracy.</li> <li>Promote an active and participatory citizenship.</li> </ul>	04	
Addendum The Jammu and Kashmir Reorganization Act, 2019	<ul> <li>Understanding of the Reorganization Act, 2019</li> <li>Knowledge about the different provisions of the act</li> </ul>	03	02
*Note: The chapters "Democracy and Diversity", " ments" and "Challenges to Democracy" to be only and will not be evaluated in JK, BOSE B	be assessed in the Periodic Tests		

Title 4. Economics, Disaster Management and Road Safety Education		Total Periods 50	Total Marks (25) 15(External) + 10 (Internal)= 25
Themes	Learning Objectives	Breakup of Periods	Breakup of Marks
Unit 1: Understanding J & K Economy  ❖ Contribution of Major Sectors in the J and K  ❖ Economic Importance of Primary Sector  ❖ Agriculture Allied Sectors, Majors Crops, Live Stock, Horticulture  ❖ Fisheries, Forest, Mining, Quarrying  ❖ Economic Importance of Secondary Sector  ❖ Economic Importance of Tertiary Sector  ❖ Hurdles in Economic Development	<ul> <li>Concept of GDP and the contribution of various sectors to GDP</li> <li>Concept and Understanding of different Sectors of Economy</li> <li>Major issues in Economic Development</li> </ul>	15	09
Unit 2: Employment Generation  ❖ Potential and Scope for Employment generation  ❖ Special Industry Initiative (SII J&K)  ❖ Towards Employment Initiative  ❖ Sectoral Initiatives taken by the Government for employment	<ul> <li>Significance of Employment generation.</li> <li>To Understand How Different Initiatives taken to boost the Economy</li> </ul>	15	06
Unit 3. Protecting Ourselves from Disasters* (To be assessed as Internal Assessment in the form of project work)  Survival Skills: Search and Rescue Skills Safe Construction Practices: Various Structural Safety Measures taken up for Constructing Disaster Resistant Building Emergency Communication during a Disaster Sharing Responsibility: Role of	<ul> <li>Understanding of Role and Responsibilities during the Disasters.</li> <li>Promotion of Skills by Active and Participatory Approach in Management of Disasters.</li> </ul>	10	05 (P.W)*
Individual, Community NGOs, Local and State Bodies  Ill effects of Polythene			

* Road Safety Education Examples of (Note: * P.W means Project
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## PROJECT WORK CLASS X

10 Periods 05 Marks

1. Every student has to compulsorily undertake project work on the theme "Road Safety Education".

- 2. The overall objective of the Project work is to help students gain an insight and pragmatic understanding of the theme. It should also help in enhancing the life skills of the students.
- 3. Students may go out for collecting Data and use different primary and secondary resources to prepare the project. If possible, various forms of art may be integrated in the Project work.
- 4. The distribution of marks over different aspects relating to Project Work is as follows:

S.No.	Aspects	Marks
a.	Content accuracy, originality and analysis	2
b.	Presentation and creativity	2
c.	Viva Voce	1

- 5. The projects carried out by the students should subsequently be shared among themselves through interactive sessions such as exhibitions, panel discussions, etc.
- 6. All documents pertaining to assessment under this activity should be meticulously maintained by concerned schools.
- 7. A Summary Report should be prepared highlighting:
  - Objective realized through individual work and group interactions;
  - Calendar of activities;
  - Innovative ideas generated in the process;
  - List of questions asked in viva voce.
- 8. It is to be noted here by all the teachers and students that the projects and models prepared should be made from eco-friendly products without incurring too much expenditure.
- 9. The Project Report should be handwritten by the students themselves.

## INTERNAL ASSESSMENT

	Marks	Description	
Periodic Assessment	05		
(Disaster Management)		1. Pen Paper Test	02 marks
		2. Assessment using multiple strategies like Quiz, debate, role-play, viva, group discussion etc.	
		3. Portfolio(Class work)	01 Marks
Subject Enrichment Activity	05	Project work	
(Road safety Education)			

**Note:** The Internal Assessment shall be from Disaster Management & Road Safety Education and Awards of the Internal Assessment shall be provided by the concerned Schools directly to the Joint Secretary Secrecy-JD/KD.

## **Prescribed Books:**

- 1- A textbook of History for Class 10<sup>th</sup> (India and the Contemporary World-II)
- 2- A textbook of Geography for Class 10<sup>th</sup> (Contemporary India-II)
- 3- A textbook of Political Science for Class 10<sup>th</sup> (Democratic Politics-II)
- 4- A textbook of Economics, Disaster Management, and Road Safety Education for Class 10th

Published by Jammu & Kashmir Board of School Education.



## SCIENCE

#### **AIMS**

The aims are to:

- 1. Provide, through well designed studies of the experimental and practical science, a worthwhile educational experience for all students, whether or not they intend to go on to study science beyond the secondary stage and in particular, to enable them to acquire sufficient understanding and knowledge to.
- 1.1 Become confident citizens in a technological world, and to take interest in matters of scientific importance
- 1.2 Recognize the usefulness and limitations of scientific method and to appreciate its applicability in other disciplines and in everyday life.
- 1.3 Be suitably prepared for studies beyond the secondary stage in pure sciences or in applied sciences or in science dependent course.

## 2. Develop abilities and skills that:

- 1.1 are relevant to the study and practice of science.
- 1.2 are useful in everyday life.
- 1.3 encourage efficient and safe practice.
- 1.4 encourage effective communication.

## 3. Develop Attitude relevant to science such as:

- 3.1 concern for accuracy and precision.
- 3.2 objectivity
- 3.3 integrity
- 3.4 enquiry
- 3.5 initiative
- 3.6 invectiveness

#### 4. Stimulate interest in and care for the environment

#### 5. Promote an awareness that:

- 5.1 Scientific theories and methods have developed and continue to do so as a result of cooperative activities of groups and individuals.
- 5.2 The study and practice of science are subject to social, economic, technological ethical and cultural influences and limitations.
- 5.3 The application of science may be both beneficial and detrimental to the individual, the community and the environment.



5.4 Science transcends national boundaries and that the language of science, correctly and rigorously applied is universal

#### **Domains**

## The three domains in Science (Physics, Chemistry and Biology) are:

- (a) Knowledge with understanding.
- (b) Handling information and solving problems.
- (c) Experimental skills and investigations.

## Description of each domain is given below.

## (a) Knowledge with understanding

- 1. Scientific phenomena, facts, laws, definitions, concepts, theories.
- 2. Scientific vocabulary, terminology, conventions (including symbols, quantities and units).
- 3. Scientific instruments and apparatus including techniques of operation and aspects of safety.
- 4. Scientific quantities and their determination.
- 5. Scientific and technological applications with their social, economic and environmental implications.

The curriculum objectives define the factual material that candidates may be required to recall and explain. Question testing these objectives will often begin with one of the following words; define state, describe, explain or outline etc.

## (b) Handling Information and Solving Problems

Students should be able, in words or using other written forms of presentation (i.e. symbolic, graphical and numerical).

- 1. locate, select, organize and present information from a variety of sources;
- 2. translate information from one to another;
- 3. manipulate numerical and other data;
- 4. use information to identify patterns, report trends and draw inferences;
- 5. present reasoned explanations for phenomena, patterns and relationships;
- 6. make predictions and hypotheses;
- 7. solve problems;

These skills cannot be precisely specified in the curriculum objectives because question testing such skills are often based on information which is unfamiliar to the candidate. In answering such question, candidates are required to use principles and concepts that are within the syllabus and apply them in a logical, deductive manner to a novel situation.

Question testing these skills with often being with one of the following words; Discuss, predict, suggest, calculate or determine etc.



## (c) Experimental Skills and Investigations

Students should be able to

- 1. use techniques, apparatus and materials;
- 2. make and record observations, measurements and estimates;
- 3. interpret and evaluate experimental observations and date;
- 4. plan, investigate and/or evaluate methods and suggest possible improvements (including the selection of techniques, apparatus and materials).



## **SCIENCE**

Theory Marks: 84 (Physics + Chemistry + Biology: 28+28+28)

Time allotted: 3 hrs

Practical Marks: 16 Section – I (Physics) Marks: 28

**Maximum Marks 100** 

## **Unit 1:- Light- Reflection and Refraction**

Marks 10

Reflection of light, spherical mirrors; image formation; use of spherical mirrors.

Sign conventions for spherical mirrors; relation between focal length and radius of curvature; mirror formula (only relation) (Numerical Problems); magnification.

Refraction of light, refraction through a glass slab, refractive index, Conditions for no refraction. Spherical lenses, image formation, sign conventions, lens formula (only relation) (Numerical Problems), Magnification (Numerical Problems), Power of a lens (Numerical Problems).

## Unit 2: The Human Eye and the Colorful World

Marks 05

Human eye; power of accommodation; defects of vision and their correction.

Glass prism (refraction and dispersion).

Atmospheric refraction – twinkling of stars and color of sun at sunrise and sunset.

Unit 3 :-Electricity Marks 06

Concept of electric charge;

Electric current; electric potential and potential difference;

Ohm's law and experimental verification; resistance and its dependence; combination of resistances (in series and inn parallel) (Numerical Problems)

Heating effect of current – Electric power and energy (Numerical Problems)

## Unit 4: Magnetic Effects of Current

Marks 04

Orested Experiment; Magnetic field and field lines.

Magnetic field due to a current carrying current – Straight, coil (loop) and solenoid (qualitative only).

Force on a current carrying conductor in a magnetic field.

Electric Motor; Domestic electric circuits.



## **Unit 5:Sources of Energy**

Marks 03

Various sources of energy; conventional sources of energy; improvement in technology for using conventional source of energy (Biomass and wind energy).

Non- conventional sources of energy (Solar energy, Energy from sea).

Nuclear energy (Nuclear fusion and nuclear fissions).

Lasting of energy sources.

## **SECTION – II (CHEMISTRY)**

Marks 28

## **Unit 1: Chemical Reactions and Equation**

Marks 05

Chemical equation, writing of chemical equation; Balancing chemical equations.

Types of chemical reactions, viz. Combination reactions; Decomposition reactions; Displacement reactions; Double displacement reactions; Oxidation and reduction.

Effects of oxidation and reduction reactions in everyday life, viz, corrosion and rancidity.

#### **Unit 2: Periodic Classification of Elements**

Marks 04

Early attempts regarding classification of elements; like Dobereiner's triads, Newland's law of octaves (non evaluating).

Mandeleev's periodic table, its achievements and limitations.

Modern periodic table; position of elements, trends in modern periodic table viz, Valency, Atomic size, Metallic and non- metallic properties.

## **Unit 3:- Carbon and its Compounds**

Marks 08

Bonding in Carbon, Covalent bond, Allotropes of carbon;

Versatile nature of carbon; Saturated and unsaturated hydrocarbons; chains; branches and rings, homologous series and its characteristics; nomenclature of Carbon compounds.

Chemical properties of carbon compounds viz. combustion; oxidation; addition and substitution reactions.

Important Carbon compounds like Ethane and Ethanoic acid Properties of Ethanol and Ethanoic acid.

Soaps and Detergents.



#### **Unit 4: Metals and Non metals**

Marks 06

Physical prosperities of metals and non- metals.

Chemical properties of metals like action of water, air, acids, salts; Reactivity series of metals.

Cause of reactivity of metals and non- metals. Properties of Ionic compounds.

Occurrence of metals; their extraction, enrichment of ores. Extraction of metals in accordance with activity series; refining of metals.

Corrosion of metals and its prevention.

## Unit 5: Acids, Bases and Salts

Marks 05

Idea about acids and bases; chemical properties of acids and bases viz. Action of metals, metal carbonates, metal hydrogen carbonates (only in case of acids), metallic acids; non- metallic acids and bases.

Similarities in acids and bases; reaction of acids and bases with water.

Strength of acids and base solutions; pH, its importance.

Idea of salts, their family and pH.Chemicals from common salts like Sodium hydroxide, Baking soda and Washing soda; Hydrated salts, Plaster of Paris.

## **SECTION – III (BIOLOGY)**

Unit I: - Life Processes

Marks 6

Marks: 28

- What are life Processes?
- Nutrition Autotrophic Nutrition, Heterotrophic Nutrition. How do animals obtain their nutrition? Nutrition in Human beings.
- Respiration.
- Transportation: Transportation in Plants.
- Excretion: Excretion in Human beings, Excretion in Plants.

#### **Unit II:- Control and Co-ordination**

Marks 4

- Animals Nervous System, What happens in Reflex Action? Human Brain; How are these tissues protected? How does Nervous tissue cause action?
- Coordination in Plants, immediate response to stimulus, movements due to growth.
- Hormones in Animals.



## **Unit III:- How do Organism Reproduce**

Marks 6

- Do organisms create exact copies of themselves? The importance of variation.
- Modes of reproduction used by unicellular organisms. Fission. Fragmentation, Regeneration. Vegetative Propagation, Budding, Spore Formation.
- Sexual Reproduction: Why the sexual mode of reproduction? Sexual reproduction in flowering plants, Reproduction in human Beings. Male Reproductive System, Female Reproductive System. What happens when the egg is not fertilized? Reproductive Health.

## **Unit IV: Heredity and Genetics**

Marks 4

- Accumulation of variation during reproduction.
- Heredity: Inherited traits, Rules for the interitance of traits, Mendel's contribution. How do these traits get expressed? Sex determination.
- Acquired and Inherited traits.
- Speciation.
- Classification, tracing evolutionary relationships, fossils, evolution by stages. Evolution should not be equated with progress.

#### **Unit V:- Our Environment**

Marks 4

- What happens when we add our waste to the Environment?
- Ecosystem What are its components? Food chains and Webs.
- How do our activities effect the environment? Ozone layer and how it is getting depleted. Managing the garbage we produce.

## **Unit VI:- Management of Natural Resources**

Marks 4

- Why do we need to Manage our Resources?
- Forests and Wild life, Stake holders, Sustainable Management, Dams, Water harvesting. Coal and petroleum.
- An overview of Natural Resources Management.



## PRACTICAL WORK

#### **List of Practicals**

# Section – I (PHYSICS)

#### **Section 1**

- 1. Verify the laws of reflection using mirror strips.
- 2. Verify the laws of refraction using glass slab, and find the refractive index of the material.
- 3. Show that the image is as far behind the plane mirror as the object is in front of it.
- 4. Trace the path of rays through a glass prism and measure the angle of deviation. (2 obs).
- 5. Using a glass prism, Prove that  $\angle i + \angle e = \angle A + \angle d$
- 6. Find the focal length of convex mirror using the candle wire gauge and screen.
- 7. Trace the path of a ray of light through a glass slab and show that the angle of incidence is equal to the angle of emergence.
- 8. Verify Ohm's law (2 obs).
- 9. Prepare an electromagnet and observe the relation between the direction of current and polarity of the electromagnet.
- 10. Draw the magnetic lines for a bar magnet using a compass needle.

## **Project work**

- 1. To construct an Astronomical Telescope using two convex lenses.
- 2. Prepare a model showing the production of thermo electric energy.
- 3. To generate wind energy using a wind mill.
- 4. Prepare an electromagnet.
- 5. To prepare a model to demonstrate Orested experiment.



# SECTION – II (CHEMISTRY)

- 1. Determine the pH of water obtained from different sources (at least four)
- 2. Determine the pH of juice obtained from different fruits.
- 3. Simple volumetric acid based titrations.
- 4. Preparation of soap.
- 5. Preparation of hydrogen gas by the action of dil. Sulphuric acid oil and study the properties.
- 6. To test the conductivity of various salt solutions.

## **Project work**

- 1. Make a list that contains.
  - Five elements in the free state and
  - Five elements in the combined state.
- 2. To frame modern periodic table.
- 3. To make models of alkanes.

# SECTION – III (BIOLOGY)

## **Biology (Section III)**

- 1. Identification of organs through charts/ Models of the following.
  - a. Digestive system in humans.
  - b. Circulatory system in humans.
  - c. Nervous system in human beings.
  - d. Respiratory system in human beings.
- 2. To study the reproductive organs of a flower.
- 3. To measure the body temperature and observe pulse rate.
- 4. To measure the blood pressure using sphagnometer.
- 5. To show that green plants synthesize carbohydrates.
- 6. To prepare and study the temporary mount of Lactobacillus.
- 7. To study the microorganism in stagnant water under microscope.
- 8. To study Mendelian ratios using pea seeds.



## Project work

- a. Preparation of vermicompositing (earth worms).
- b. Making a herbarium (At least 10 aquatic and 10 terrestrial plants).
- c. Effects of water pollution

Or

Air Pollution

Or

Noise pollution



# COURSE WORK (SCIENCE)

# School based assessment under (Continuous and Comprehensive Evaluation):

While unit tests and term tests to be conducted by the schools under the scheme of Continuous and Comprehensive Evaluation are for Testing and coaching for the Board Examination, the course work component has been designed to provide a Frame work to create scientific temper amongst the students by developing in them attitudes relevant to science like.

- 1. Concern for accuracy and precision.
- 2. Objectivity.
- 3. Integrity.
- 4. Enquiry.
- 5. Initiatives and
- 6. Inventiveness

The course work allows particular emphasis on 'Practical work' and experimental skills as identified in Domain 'C' on page under Aims of science.

In order to develop and assess these skills students may be asked to carry out atleast two exercises/assignments/ project work on the themes drawn from the syllabi for Physics, Chemistry and Biology exercise given under assessment of course work.

The assessment in grade is to be communicated to the Board as per guidelines laid down in the Continuous Comprehensive Evaluation Scheme and directions given by the Board from time to time.

**Note** While the themes for course may be drawn from the syllabi, some of the theme are given for guidance.

- 1. To demonstrate propagation of waves through
  - (i) Stretched rope
  - (ii) Water surface, and
  - (iii) Slinky.
- 2. To determine distance of distinct vision.
- 3. To construct simple working models of microscope and telescope.
- 4. To measure and record (tabulation) temperature of different metal placed in the sun and interpret the experimental data.
- 5. Construct a model of a solar cooker using aluminium foil as a concave reflector (or any other suitable reflecting surface) and demonstrate its use.
- 6. Construct a model of windmill and show its usage or develop a working model using unconventional



- source of energy and show its usage in day-today life.
- 7. Measure the temperature of four different substances (sand, saw dust, wheat, floury charcoal powder or any metal powder) given to your keep the materials in Sun for ten minutes then record their temperature. List the materials in descending order of their temperatures.
- 8. Take a beaker half filled with water and a solar cooker (or any other improvised model of the solar cooker) containing some water and measure the initial temperature of water in beaker and water in solar cooker. Then keep them in sun light or about 10 minutes. Measure the final temperature of both, Record the difference. Draw your own conclusions.
- 9. To collect different samples of water from different sources and to test them with soap solution to identify them as hard and soft water.
- 10. To remove temporary hardness of water by boiling.
- 11. To show the presence of:
  - (i) Water vapour.
  - (ii) Dust particles and
  - (iii) Carbon dioxide atmosphere.
- 12. To identify the product of combustion of different kinds of fuels.
- 13. To find what happens to iron in presence of air and water and identify the conditions under which iron can be protected from rusting.
- 14. Study of cell division stage from permanent slides or from tip of shoot and root.
- 15. To show that Light is necessary for photosynthesis.
- **16**. To show oxygen evolves during photosynthesis.
- 17. Study of micro organism in pond/ sewer water under the microscope.
- 18. Study of curd (for bacteria) under the microscope.
- 19. To show that green plants synthesis carbohydrates.
- 20. You are given a weighed mass of a fresh plant material. Dry the plant in oven and calculate the percentage of water content in the given sample.

#### Note:

- 1. Private students are exempted from undertaking course work.
- 2. Grade awarded to candidates appearing under exemption category (students who appeared as regular student but failed), shall be carried forward.



# ASSESSMENT

# A. (Board Examination)

# 1. Theory

In theory the subject shall have 84 marks spread over one single question paper containing three sections, viz, Section – I based on the syllabus of Physics and Section – II based on the syllabus of Chemistry and Section – III based on the syllabus of Biology having a weightage of 84 marks and 3 hours duration with 10 minutes extra for comprehension.

Section I (Physics) : 28 marks
Section II (Chemistry) : 28 marks
Section III (Biology) : 28 marks

Each section shall contain

(i)	Three long answer questions with internal choice each in 6 marks	$3 \times 6 = 18 \text{ marks}$
(ii)	9 short answer questions with internal choice each of 4 marks	$9 \times 4 = 36 \text{ marks}$
(iii)	9 very short answer question each of 02 marks	$9 \times 2 = 18 \text{ marks}$
(iv)	12 multiple choice items each of 01 mark	$12 \times 1 = 12 \text{ marks}$
	Total marks for Physics, Chemistry and Biology Section: 84 marks	

### II. Practicals

There shall be one practical paper of 16 marks and 3 hours duration containing three sections one each for assessing practical skill in Physics, Chemistry and Biology. Each section will contain 2 practical/ exercises and every student shall be required to do one practical/ exercise from each section. Each practical/ exercise in each of the section shall be of 4 marks.

# (A) The experimental skills underlying each practical/ exercise are to be assessed in the following manner;

(i)	Using and organizing techniques, apparatus & materials.	01 marks
(ii)	Handling experimental observations and data (Calculation/ result)	10 marks
(iii)	Interpretation/ Inferences	01 mark
(B)	Viva – Voce:	02 marks

For Viva – voce only such Questions are based on the practical (s) exercise (s). The student attempts may be asked. The questions asked should pertain to Concept/ Formulas/ Principles/ procedure of experiment, precautions etc.



# (C) Note book/ Practical record:

02 marks

Marks are to be awarded on the basis of regularity in submitting the record work; Number of practicals recorded; general neatness; recording experiments in proper manner.

Total marks: 12 + 2 + 02 = 16 marks

# (D) School based Assessment (Course work/ Assignment/ Project work):

Every student shall have to work on at least one piece of work of his/ her choice during the academic session. The course work shall be assessed internally by the Schools themselves and the grades awarded to each candidate shall be communicated to the Board.

#### **Book Prescribed:**

A Textbook of Science for Class X Published by J&K Board of School Education.



Maximum: 100 Marks

Theory : 40 marks

Practical : 60 Marks

Time : 1 Hour

Unit I : IT Basics

Unit II : IT Tools

**MS** Access

Unit III : IT Tools

**HTML** 

Unit IV : IT Applications

#### Unit – I: IT Basics

Internet World Wide Web, Web Servers, Web Browsers, HTML, Web address, e-mail address, URI, HTTP.

Services available on Internet: Information retrieval, Electronic Mails, Locating sites using search engines and finding people on the net, Chat, Video Conferencing FTP, downloading and Uploading files from or to remote site, Newsgroup.

### **Unit – II: IT TOOLS**

#### **MS-Access**

Basic concepts and need for a database. Creating a database, Setting the Primary Key Inserting data into a database, Inserting and deleting fields. Inserting and deleting Records, Data Validation: Field Size, Default Value, Validation Rule, Validation Text, Required, Allow Zero length.

# **Unit-III: HYPER TEXT MARKUP LANGUAGE**

Basic Concept of Web Browsers with emphasis on popular browsers, Internet Explorer and Netscape navigator.

# HTML Fundamentals:

Introduction to Web Page Designing using HTML, Creating and saving an HTML document, elements in HTML container and Empty elements, Designing Web pages using the following elements.

HTML, HEAD, TITLE, BODY (Attributes: BACKGROUND, BGCOLOR, TEXT, LINK, ALINK, VLINK, LEFTMARGIN, TOPMARGIN), FONT (Attributes: COLOR, SIZE, FACE), BASEFONT (Attributes: COLOR, SIZE FACE), CENTER, BR (Break) HR, (Horizontal Rule. Attributes: SIZE, WIDTH, ALIGN, NOSHADE, COLOR), COMMENTS; for com-ments, H1, H6 (Heading), P (Paragraph). B( Bold), I (Italics), U (Underline), UL & OL (Unordered list & Ordered List Attributes: TYPE, START, LI (List Item), Insertion of images using the element IMG (Attributes: SRC, WIDTH, HEIGHT, ALT ALIGN)

Internal and External Linking between Web pages: Significance of linking, A–Element (Attributes: NAME, HREF, TITLE, ALT)

# **Unit IV – IT Applications**

Students are suggested to work on the following areas using Access and HTML on topics implementing the tools covered in the course.

#### **Domains:**

#### **Database**

Personal Data Management System

Employee Payroll

Stock Inventory

# **Website Designing**

Travel and Tourism

Rule India

Environment and Pollution.

#### Note:

- 1. Teachers are requested to demonstrate some other popular software for word processing.

  Presentation, Spreadsheet, Database management, System which support Hindi and/ or some other Indian Language (s). (Leap, Office is an example of Office suit with Indian Language support).
- 2. Students are suggested to prepare some documents/ presentations of their IT Application report file, in Indian Language (s).



# **PRACTICALS**

Internal One Practical Paper : 30 Marks

Duration of examination : 2 hours

**Distribution of Marks** 

(a) Hands on Experience : (2 Exercises)

(i)Using Internet:Marks(ii)MS- Access:10 Marks

(b) IT Application Report File : 10 Marks

(c) Viva-voce : 05Makrs

# **Design of Practical Question Paper**

There is no pre- set question paper provided by the Board for conducting practical examination. This flexibility has been provided to give more freedom to the examiners for the improvement of practical examination, keeping in view the resources and other facilities available in the laboratory of the School. However, detailed instruction on the basis of syllabus, distribution of marks and conduction of practical examination has been provided. Examiners can set the question paper according to the prescribed curriculum and distribution of marks.

(A) Hands on Experience 15 Marks

(i) Using Internet 05 Marks

A problem using Internet

Send e- mail

(ii) MS-Access 10 Marks

A problem in MS Access related to some of the tools given below to be tested during Examination.

Creating an entering data into a database

Setting the primary key.

Data Validation.

**Note:-**Printouts of the documents should be attached with the answer sheets.

(B) IT Application Report file: Students are supposed to marks a IT Application Report File containing real life assignment using.

MS – Access

Documents of MS Access (At least 5)

10 Marks

Viva – voce 05 Marks

# **External One Practical Paper**

**Duration of Examination** 2 Hours

Marks 30

#### Distribution of marks

(a) Hands on Experience (2 Exercises)

(i)	Using Internet	04 Marks
(ii)	HTML	11 Marks
(b) IT App	plication Report File	10 Marks
(c) Viva		05 Marks

# **Design of Practical Question Paper**

There is no pre-set question paper provided by the Board for conducting practical examination. This flexibility has been provided to give more freedom to the examiners for the improvement of practical examination, keeping in view the resources and other facilities available in the laboratory of the school. However, detailed instruction on the basis of syllabus, distribution of marks and conduction of practical examination has been provided. Examiners can set the question paper according to the prescribed curriculum and distribution of marks.

(A) Hands- on Experience 15 Marks (i)Using Internet 04 Marks

A problem using internet.

Searching pm a given topic and collecting relevant information.

(ii) HTML 11 Marks

A problem on Web page designing (Minimum 2 pages) to be given which will cover some of the following HTML elements:

- HTML, HEAD, TITLE, BODY
- **FONT**
- CENTER, BR, HR, B,I,U,P
- Comments

The students are supposed to know the tools and style for designing the real life applications.

- Designing Web Pages for their School.
- Designing Web Pages for their personal interest.



Visual effect : 4
Linking : 2
Tools used : 5

**Note:** Printouts of the documents should be attached with the answer sheets.

(B) IT Application Report File

10 Marks

Students are supposed to mark a IT application Report File containing real life presentations.

Report File must have printents of the following.

Report File must have printouts of the following.

HTML source code along with browsers view (at least 10)
Web Pages (Minimum 5) designed for the school (Both HTML code and the browser view).

(C) Viva 05 Marks

#### WORK EXPERIENCE

The nature of essential activities at the secondary stage (Classes IX - X) will remain the same as proposed for class VI to VIII. However, their complexity will increase by adding more dimensions with a definite prevocational focus and on the job work.

- 1) Use of bus and railway time tables.
- 2) Milking of dairy animals.
- 3) Reception work in school.
- 4) Preparation & distribution of midday meal/snacks in composite schools.
- 5) Preparation of teaching aids preferable low cost/ no cost teaching/ learning material and equipment for self and lower classes.
- 6) Helping school authorities in organizing exhibitions, picnics, tour and excursions etc.
- 7) First aid activities like counting of pulse, taking of temperature and bandaging of wounds after their cleaning.
- 8) Helping traffic police regulation of traffic.
- 9) Plantation of shady/ fuel, ornamental/avenue trees.
- 10) Preparation of family budget and maintenance of daily household accounts
- 11) Acquaintance with common fertilizers and practices and their application with appropriate equipment.
- 12) Acquaintance with common pests and plant diseases and use of simple chemical and plant protection equipment.
- 13) Handling farm animals for feeding, washing or general examination.
- 14) Preparation of soak- pit for collecting liquid from the cattle shed.

- 15) Studying the nutrition and health status of people in a village/city, slum/tribal area.
- 16) Helping in community programmes and enhancing the nutrition. Health and environmental status of the community through door-to-door contact programmes.
- 17) Digging branch latrines during festivals and maintaining them hygienically.
- 18) Participation in adult literacy programmes.
- 19) Helping in child- care.
- 20) Volunteer work in hospital and fairs, floods and famines and in an accident, etc.

Note work practice at this stage may also take the form of project with sequential activities relating to vocations in production or services sector. Each student should be required to take two projects in and outside the school, depending upon the availability of resources and time. Students should be required in and outside the school depending upon the availability of resource and time, select project in such a way that at least two need areas are covered. The projects should provide vocational orientation.

# A list of project is given below

- 1. Raising of flowers, vegetables, plants and their seedlings in nurseries.
- 2. Repair and maintenance of equipment for plant protection.
- 3. Prefabrication of irrigation channels.
- 4. Developing plants by vegetative propagation- budding, grafting, cutting, layering, etc.
- 5. Raising poultry birds (1) for eggs, (2) for table purposes.
- 6. Making bakery and confectionery products.
- 7. Food preservation making of jam, jelly, tomato, ketchup pickles.
- 8. Project relating to non-conventional sources of energy Sun, wind, tides, bio-gas, etc.
- 9. Cookery skills.
- 10. Bee keeping, bottling and marketing of honey.
- 11. Silkworm rearing for sale or yarn making.
- 12. Mushroom cultivation for consumption, preservation or sale.
- 13. Fish rearing in small ponds.
- 14. Post harvest technology and safe storage of food grains.
- 15. Use of bacterial fertilizers.
- 16. Preparation of milk products.
- 17. Plant protection against pests and diseases.
- 18. Soil testing reclamation measures.
- 19. Preparation of stationery items such as files, file-boards, registers, writing pads, stamping ink, etc.
- 20. Toeing and dyeing and screen- printing as commercial ventures.



- 21. Garment making
- 22. Repair and maintenance of domestic electrical gadgets.
- 23. Preparing electric extension boards for use in home/school or for sale.
- 24. Motor winding as trade.
- 25. Photography- commercial.
- 26. Preparation of decoration pieces of a more sophisticated nature out of Plaster of Paris.
- 27. Mat and carpet weaving.
- 28. Doll- making.
- 29. Hand embroidery.
- 30. Typewriting with adequate proficiency.
- 31. Stenography.
- 32. Preparation of nutritious snacks.
- 33. Preparation of a variety of teaching aids for use in school.
- 34. Plumbing.
- 35. Running a cooperative store.
- 36. Running a student's bank.
- 37. Running a book bank.



#### **Health Education**

- 1) To develop favourable attitude towards good health habits.
- 2) To prepare the individual for contribution towards the solution of common health problems.
- 3) To prepare the individual to contribute to environmental hygiene.
- 4) To develop active in good posture, exercise, rest, sleep, & food.
- 5) To develop favourable for participating in immunization programmes.
- 6) To develop favourable attitude to observe safety rules in and out of home.
- 7) To develop favourable attitudes towards health living through observance of health habits and such practices that contributes to good health.
- 8) To acquaint the individual with harmful effects of smoking, drinking and abuse of drugs.
- 9) To develop favourable attitude to cooperate with health, police and other organizations in the interest of efficient service to the community.
- 10) To enable the individual to make right decision relating to principles and practices of consumer health.
- 11) To enable the individual to practise and acceptable health habit and shun from practices and habits, like smoking, drinking etc.

# **Physical Education**

- 1) To promote physical fitness and organic efficiency.
- 2) To develop awareness regarding importance of physical fitness and organic efficiency in individual and social life.
- 3) To develop awareness regarding transfer of fundamental process to physical activities of one's choice.
- 4) To develop interest in exercise, sports and games for self- satisfaction in present later life.
- 5) To enable an individual to give evidence of talent and such traits as self- mastery, discipline, courage, confidence and efficiency.
- 6) To enable an individual to display sense of responsibility, patriotism, self- sacrifice and service to the community in a better way.
- 7) To develop awareness to good posture so that one may strive to maintain good posture.
- 8) To enable an individual to lead an enthusiastic and active life.
- 9) To enable an individual to practise socially acceptable behaviour pattern in an impressive manner.



There shall be one paper of 100 Marks of 3 hrs. duration.

#### 1. Personal Health

Signs and symptoms of diseases, desirable practices to prevent diseases AIDS and Venerable diseases.

### 2. Environment Health

- (i) Water precaution against contamination.
- (ii) Use of water for drinking and cooking.
- (iii) Air- factor of air pollution.

#### 3. Food and Nutrition

Balanced diet from locally available food; food habits; healthy cooking practices; food preservation and conservation.

#### 4. Control of Diseases

Participating in popularization of immunized programme, precautions against communicable diseases and epidemics, participating in naturalization of natural calamities like floods, droughts, cyclones, etc.

#### 5. Consumer Education

Making wise decision in respect of various consumer products on the basis of their claims the form of advertisement; developing skills of distinguishing between a quack and a medical practitioner.

# 6. First – Aid Home Nursing

Various steps of safety, first – aid home nursing.

- (a) Organisation of first aid teams.
- (b) Preparing and using first aid kit.
- (c) Participation in safety measure against fire, air- aids and other measures. Knowledge of causes and condition of athletic injuries and developing code of conduct for safety and safety measures.



# 7. Physical Education

# 1. Athletics

- a) Repetition of skills & techniques of the events learnt in the previous class.
- b) Hurdles 110 m. Low (3 height), Warming up exercises, running over the sticks, setting leading action.
- c) Conditioning Specializing; Sprints; endurance run jumps, throw.



#### 1. Badminton

- (a) Repetition of skill learnt in the Previous class.
- (b) Drills to develop techniques of spin service, flat Service; floating; pushing; drop.
- (c) Game practice.

### 2. Basket - Ball

- (a) Repetition of skills learnt in the previous class.
- (b) Practicing drills and offensive and defensive.
- (c) Positional play.
- (d) Training for endurance and speed.

#### 3. Cricket

- (a) Repetition of skills learnt in the previous class.
- (b) Specific drills to develop offensive and defensive tactics.
- (c) Training Endurance
- (d) Practice matches.

#### 4. Foot - Ball

- (a) Repetition of skills learnt in the previous class.
- (b) Specific drills to develop techniques Kicking; Trapping, Shooting into goal, Dribbling, Goal Keeping.
- (c) Position play pushing, Kicking, Dribbling, Scooping, Goal Keeping, Goal Shooting.
- (d) Positional play.
- (e) Offensive and defensive tactics- Training- Endurance, Speed & Moves.
- (f) Training for endurance and speed.
- (g) Regulation.

#### 5. Hand Ball

- (a) Repetition of skills learnt in the previous class.
- (b) Specific drills to develop techniques- passing, Shooting, Goalkeeping, Blocking.
- (c) Offensive and defensive tactics.
- (d) Positional play.
- (e) Training to develop different moves, speed and endurance.
- (f) Regulation games.

# STUNDING COURSE STUNDING COURSE BOAT OF SUBSTITUTE THE ROAT OF SUBSTITUTE

# 6. Hockey

- (a) Repetition of skills learnt in the previous class.
- (b) Specific drills to develop Techniques, Passing, Hitting.

#### 7. Kabaddi

- (a) Repetition of skills learnt in the previous class.
- (b) Specific drills to develop techniques.
- (c) Offensive and defensive tactics.
- (d) Regulation game.

#### 8. Kho - Kho

- (a) Repetition of skills learnt in the previous class.
- (b) Skills single and double chain dodging.
- (c) Practice of skills.
- (d) Regulation game.

# 9. Volley-Ball

- (a) Repetition of skills learnt in the previous class.
- (b) Skills Passing
  - (i) Upper hand pass and turn.
  - (ii) Upper hand pass with back and side roll.
  - (iii) Blocking.
- (c) Positional play.
- (d) Offensive and defensive tactics.
- (e) Regulation game.

# BOYS

# III. Gymnastics:

Repetition of skills learnt in the previous class:

# A. Skills part

Floor Exercises:

- 1. Combination of previously learnt exercises.
- 2. Flip flop through teaching stages with the help of a teacher.
- 3. Forward salto with take off from the spring board.

Note: Skill No 2 & 3 should only be taught keeping in view the capability of an individual.



### **Parallel Bars**

- (i) Upper arm swing.
- (ii) Back upraise.
- (iii) Up start.
- (iv) Swing in support position.

# **Vaulting Horse**

- (i) Mastery over the teaching stage of straddle vault on long Horse.
- (ii) Complete straddle vault on long Horse.

#### **Horizontal Bar**

- (i) One leg up- start.
- (ii) One leg circle backward.
- **B.** Conditioning Exercises

This aspect should in include various exercises to develop strength, endurance, speed, agility, flexibility and coordination.

# **GIRLS**

# **Gymnastics**

Repetition of skills learned in the previous class.

### A. Skill Part

#### Floor Exercises

- 1) Mastery over the previously learnt skills with emphasis on dancing movements incorporating with music.
- 2) Flic- flac through various teaching stage keeping in view the capability of an individual.

# **Balancing Beams**

- 1) Combination of various movements.
- 2) Various kinds of jumps on balancing beam.
- 3) Straddle legs sitting on balancing beam.

# **Vaulting Horse**

- 1. Mastery over the various stages of handspring.
- 2. Complete handspring, keeping in view the capability of an individual.

# **B.** Conditioning Exercises:

This aspect should include various exercises to develop strength, endurance, speed, flexibility agility, rhythm and coordination.

# **IV. Yogic Exercises**

- 1. Shalabhasan
- 2. Garabhasan
- 3. Naukasan
- 4. Shirshasan
- 5. Hjoolasan
- 6. Brishabhasan
- 7. Oordh Sarvangasan
- 8. Hast-Padangushasan
- 9. Uttan-Kooramasan
- 10. Surya-Namaskarm

#### V. Combative

## A. Wrestling

- 1. Repeating the previous skills learnt in the previous classes.
- 2. Pinning holds.
- (a) Single arm roll
- (b) Single arm roll with one leg.
- (c) Double arm roll from underneath.
- (d) Cradle.
- (e) Crought lift.
- (f) Break down and counter for above holds.
- 3. Regulation Bouts

### B. Dagger Fight (Jambia)

- (a) Repetition on the strokes and defense skills learnt in the previous class.
- (b) Stroke to a part of the body and defense. Fight after dagger release.
- (c) Repetition on the strokes and defense skills learnt in the previous class.



- (d) Stroke to a part of the body and defense.
- (e) Fight after dagger release.
- (f) Demonstration fight.

# VI. JUDO

- 1. History and its Developments.
- 2. Rules of the Judo.
- 3. Conditioning.
- 4. Purpose & methods of Randori/ Yakshoku- Rensho.

### **Skills**

- 1. Thanai Goshi (Spring Hip Throw)
- 2. Tato Otoshi (Body Drop)
- 3. Koshi Gurma (Hip Wheel)
- 4. Satomaki Komi (Outside Drop)
- 5. Akuti Eri Jime (Sliding Lapel Check)
- 6. UdeGarami and Gatani
- 7. Hand Spring
- 8. Counter Techniques and Contests.

# **Terminology**

Ippon Pull Point

Wazzari Almost Ippon Yuko Almost Wazzari

Koka Almost Yuku

Shido Note
Chui Chuation
Keikoku Warming up

Hikwake Draw
Osackomi Holding

Toketa Hold Broken

Newaza Ground Technique

Matte Maitta Wait

Sonamama Don't move Yoshi Start Again



# VI. Swimming (Optional)

- 1. Repeat the skills learnt earlier
- 2. Develop the skills of all the four stroke.
- 3. Simple ways of entry in the water (life/ saving)
- 4. Release from the victim.
- 5. Simple method of carry Head Cross Chest.
- 6. Methods of resuscitation.



# ART EDUCATION

# There shall be one paper of 100 marks and 3 hours duration.

- 1. Two Dimensional or Pictorial Activities.
- (i) Study of visual resources and their expression.
- (ii) Study of line, strokes, marks, tones, textures, etc., While organizing two dimensional spaces with 2 dimensional and 3 dimensional shapes and forms.
- (iii) Creative use of perspective in spatial relationship.
- (iv) Creative use of colour to show space, atmosphere, etc.
- (v) Use of contrast as an expressive element of art.

# 2. Study and use of various media and techniques to the extend of their availability.

- (i) Crayon, charcoal pencil colours and gouacha, acryline colour and other unconventional source of colours and tools on various surface such as papers, canvases, hard-board, simple marking cloth pasted on paper etc.
- (ii) College and mosaic work with coloured papers

# 3. Group Activities

- (i) Organizing display and exhibitions of student's periodical and sessional work.
- (ii) Organizing inter-school art exhibitions (not with a view to competition and prize distribution but with a view to widen interaction).
- (iii) Planning and arranging cultural evenings, musical concerts, film shows and other performances (including other regional and folk community art forms).
- (iv) Participating in study trips to museums, botanical, gardens, zoological gardens, and art galleries and art institution etc. for greater awareness of the environment & cultural varieties.

# 4. Theoretical understanding of Art

- (i) Short notes with suitable reproductions on important aspects of Indian Art and Culture.
- (ii) Important contemporary Artists and Art movements.



# **PAINTING**

There shall be one paper of 100 marks and 3 hours duration.

# **Painting of Memory**

Simple composition in (Water/ Poster/ Pastel) Colours on given subject based on sketching from life.

# Or

# ART AND DRAWING

There shall be one paper of 100 marks and 3 hours duration based on the following contents:

# 1. Design and colour design

Principles of ornament naturalistic, conventional, abstract arrangement of the forms and details, compressing, repetition, alternation, symmetry, radiation, balance proportion, variety, rhythm, contrast, fitness, and utility ornamental filling of given spaces mander, unit repeat, drop, repeat all over pattern, border designs, angle and elbows. Centre chands and corners, tracing and transferring of design suitable embroidery, carpentry, namda making, gabba, ap-plique, and hook work, car co printing, wall decoration, and stenciling.

#### II. Colour

Difference in spectrum colours and pigment colours, practice in pigment colours, primary, secondary and tertiary colours, preparation of tints and shades, colour harmony and contrast, juxtaposition of colours mixing and matching of colours.

Medium to be used: Tempera powder colours, pastel colour and water colour.

# Or

Geometrical Design, Solid Geometry and Scale drawing

# I. Geometrical Design

Banded design based on Geometrical form all over geometrical patterns, designs suitable for sealing covers such as Khutamband, Bandircom, Chargola, Latic, design (woolen pingraz) based on geometrical form such as stars, lyzones etc.

Medium to be used: Water colour, Pastel colour.

# 1.1 Solid Geometrical Drawing

Drawing from cube, prism, cone, pyramid, cylinder in different angles showing deviation and plan according to scale.



# **III. Scale Drawing**

Preparation of simple scale and diagonal scales, drawing from simple carpentry articles showing plan, side elevation and from elevations such as paper trays, teapots, sitting garden bench, stool, chair etc.

# **MUSIC**

There shall be one theory paper of 25 marks and 2 hours duration and a practical paper of 75 marks and 3 hours duration.

# THEORY PAPER

Marks: 25 Time: 2 Hours

- Definition of the following terms:
   Sangeet Shruti, Swras and its kinds, Septak (Mander, Madha and Tar Sthai Antra Rag Thath, Laya, its kinds, Pakar, Vadiswra Aavadi and Varj).
  - 2. To write Teen Taal, Dadra and Katherawa in Singal lays.
  - 3. The Mian parts of Musical instruments in practice.
  - 4. Short life histories of Pandit V.N. Bakhandy, Pandit, V.B. Paluskar and Amir Khursoo.
  - 5. Writing of Ragas or Gats in Notation.

#### PRACTICAL EXAMINATION

Marks: 75 Time: 3 Hours

- 1. Handing of Tanpuri or any Musical Instrument: Sitar, Rabab, Israj, Flute, Santoor.
- 2. To sing or play paltas (Alankars).
- 3. To sign or play the following ragas with atleast two Tans or Todas: Bhoopali Khamaj or Bilwal.
- 4. To sing a folk song and a devotional song.
- 5. To give the Tal beats of Teental Dardra and Khaiva in Singal laya.

**Note:** The students have to pass theory and practical Examination Separately.



# HOME SCIENCE

There shall be one theory paper of 75 marks and 3 hours duration and practical examination of 25 marks and 3 hours duration.

Theory: 75 Marks Time: 3.00 hrs.

**Practical: 25 Marks** 

PART-I Marks 40

#### **Unit I- NUTRIENTS & THEIR FUNCTIONS**

Marks 10

Functions and sources of Carbohydrates, Proteins & Fats. Importance of Vitamins & their sources:- Water soluble Vitamins B Complex & Vitamin C, Fat Soluble Vitamins A & D.

UNIT II- MEAL PLANNING Marks 10

Concept of a Balanced Diet. Basic five food groups and their nutritional contribution in the diet. Concept of Meal Planning and the factors affecting meal planning.

#### **UNIT III- HUMAN DEVELOPMENT**

Marks 10

Concept of growth. Concept of development. Difference between Growth & Development. Factors affecting Growth. Age span of different developmental periods from Infancy to Adolescence.

UNIT IV- PLAY Marks 10

Meaning of Play. Importance of Play. Selection of Play equipment's for children between birth to 3 years. Types of Play-Active and Passive-Brief explanation with examples.

PART-2 Marks 35

UNIT V- FABRICS 10 Marks

Definition of Fibre. Definition of Fabric .Classification of fibres on the basis of their origin. Selection of fabric based on climate. Age, Fashion, occasion & budget. Removal of common stains-Ink, Blood, Curry, Mud & Tea.

# UNIT VI SEWING EQUIPMENT

Marks 10

Lists of Sewing Equipments. arts of a sewing machine. Care and upkeep of Sewing Machine. Common defects and remedies of sewing Machine. Basic embroidery equipments. Names of Traditional embroidery stitches of J&K.

#### **UNIT- VII INTERIOR DECORATION**

Marks 10

Factors affecting selection of furniture. Role of Colours in Interior Decoration. Concept of Colour wheel. Arrangement of furniture in different rooms. Bedroom, Drawing Room, Dining Room.



#### **UNIT VIII CONSUMER EDUCATION**

05 Marks

Rights and Responsibilities of Consumer. Problems faced by Consumer. Malpractices of Traders (Adulteration, Faulty weights & Measures).

# **PRACTICALS**

25 Marks Time 3.00m hrs

- 1. Preparing play equipment out of locally available material.
- 2. Collect and identify different fabrics from market.
- 3. Removal of common stains.
- 4. Diagrammatic representation of Sewing Machine with labelling of its parts.
- 5. Floor decoration using Rangoli Patterns.
- 6. Flower arrangement for different rooms.
- 7. Diagram of Colour wheel.
- 8. Samples of Embroidery Stitches



# हिंदी पाठ्यक्रम (Hindi)

# कक्षा दसवीं

#### Max. Marks: 100

Time allowed: 3 hours

दसवीं कक्षा तक आते-आते भाषायी कौशलों पर बच्चों का अच्छा अधिकार हो जाता है अर्थात् वे अपने स्तर के विषयों की रचनाएँ पढ़कर समझ सकते हैं तथा उन पर अपनी मौखिक और लिखित प्रतिक्रिया व्यक्त कर सकते हैं।

# सामान्य उदवेश्य

#### छात्रों में :-

- ।. भाषा के शुद्ध, उपयुक्त एवं प्रभावपूर्ण प्रयोग की योग्यता का विकास हो।
- 2. शब्द-भंडार की वृद्धि तथा उसके यथोचित प्रयोग की योग्यता का विकास हो।
- 3. अर्थबोध के साथा सुनने और पढ़ने की योग्यताओं का विकास हो।
- मौखिक एवं लिखित अभिव्यक्ति की योग्यताओं का विकास हो।
- 5. ज्ञान एवं आनंद प्राप्त करने के लिए स्वतंत्र रूप में पढ़ने की योग्यता का विकास हो।

#### छात्र

- साहित्य की विविध विधाओं से परिचित हो सकें।
- 7. साहित्य के रसास्वादन की योग्यता विकसित कर सकें।
- 8. साहित्य के अध्ययन द्वारा मनोभावों को उदात्त बनाकर सद्वृत्तियों का विकास कर सकें।
- पाठ्यपुस्तकों में आए हुए साहित्यकारों का सामान्य परिचय प्राप्त कर सकें।
- 10. चिन्तन-शक्ति विकसित कर सकें।

# विशिष्ट उद्देश्य

# (क) मौखिक अभिव्यक्ति की योग्यता बढ़ाना-

- सामाजिक, राजनैतिक, वैज्ञानिक, साहित्यिक एवं सांस्कृतिक विषयों पर बातचीत, संवाद, परिचर्चा एवं वाद-विवाद में भाग लेने से।
- 2. स्वागत करना, परिचय लेना-देना और धन्यवाद देना, कृतज्ञताज्ञापन, संवेदना, बधाई आदि की भाषा से परिचित होकर यथावसर व्यवहार में लाने में।
- 3. 5 से 10 मिनट तक भाषण देने से।
- 4. अभिनय में भाग लेने से।

# (ख) पठन-योग्यता का विकास-

- मुखर वाचन में अपेक्षित गित तथा अनुमान के साथ शुद्ध पढ़ने से।
- 2. अशंबोध एवं गति के साथ मौन वाचन करने से।
- 3. शब्द के तीनों अथों वाच्यार्थ, लक्ष्यार्थ और व्यंग्यार्थ को समझ लेने से।
- 4. अध्ययन करके केंद्रीय विचार एवं सार ग्रहण करने से।



- शब्द-कोश, संदर्भ-ग्रंथ, विषय-सूची, अनुक्रमणिका आदि देखकर वांछित सामग्री ढूंढ़कर उसका उपयोग करने से।
- 6. आलोचनात्मक दृष्टि से पढ्ने और पठित सामग्री पर अपनी प्रतिक्रिया व्यक्त करने से।
- 7. ज्ञान तथा आनंद के लिए पढ़ने से।
- 8. पाठ्यवस्तु और उसकी सराहना करने से।
- 9. साहित्य के प्रति अभिरुचि का विकास करने से।

# (ग) शब्द-भण्डार में वृद्धि-

- स्तरानुसार शब्दों और मुहावरों के ज्ञान में क्रमिक वृद्धि करना।
- उपसर्ग, प्रत्यय, सिंध, समास आदि के आधार पर शब्दों के अर्थ मालूम करना।
- 3. शब्दकोश की सहायता से नवीन शब्दों के प्रसंगानुकूल अर्थ-ज्ञान करना।
- संदर्भ-अनुसार शब्दों के अर्थ पहचानना।

# (घ) अर्थबोध एवं सराहना-

- पाठ में वर्णित प्रमुख तथ्यों, भावों एवं विचारों का चयन करना और उनके पारस्परिक संबंध पहचानना।
- 2. पाठ में विषय-वस्तु तथा उसके केंद्रीय भाव को समझना।
- 3. पठित पाठ की पूर्व ज्ञान से तुलना एवं मूल्यांकन करना।
- 4. कवि/लेखक के मनोभाव समझना।
- पाठ में अभिव्यक्त विचार एवं शैली पर अपनी सहमति देना।
- पठित-अपठित अनुच्छेदों के शीर्षक देना।
- 7. कविता के प्रमुख उपादान तुक, लय, यति आदि से परिचित होना।
- 8. शब्द-चित्र एवं अलंकारों-अनुप्रास, श्लेष, यमक, उपमा, रूपक, उत्प्रेक्षा को समझना।
- कविता में छंद (दोहा, सोरठा, चौपाई, कवित, सवैया) पहचानना।

# (ड.) वर्तनी और भाषा-

- लिपि के मानक रूप का ही व्यवहार करना।
- 2. परिचित शब्द शुद्ध रूप से लिखना
- 3. रूप-विज्ञान एवं ध्वनि-विज्ञान के नियमों के आधाार पर शब्दों की उचित वर्तनी जानना।
- 4. विराम चिहनों का शुद्ध प्रयोग करना।
- लेखन के लिए व्यवहारोपयोगी शब्द-भण्डार की वृद्धि करना और उनका उपयुक्त एवं प्रसंगानुकूल प्रयोग करना।
- शब्दों, मुहावरों और पद्बंधों का प्रभावशाली और उपयुक्त प्रयोग करना तथा समानार्थक शब्दों के प्रयोग में सावधानी बरतना।
- 7. शुद्ध प्रभावपूर्ण भाषा तथा लेखन शैली का स्वाभाविक रूप से प्रयोग करना।
- विषय उपयुक्त अनुच्छेदों में बांटकर लिखना।

# (च) रचना-कौशल-

अपने भावों एवं विचारों को उपयुक्त विधा में अभिव्यक्त करना।



- 2. विभिन्न प्रकार की रचनाओं जैसे पत्र, निबंध आदि के लिए उपयुक्त रूपाकार और तकनीक का अनुसरण करना।
- आवश्यकतानुसार अपनी रचना को प्रभावशाली बनाने हेतु उपयुक्त उद्धरणों, प्रसंगों, उदाहरणें, शब्दों, पदबंधों और मुहावरों का प्रयोग करना।

# निर्धारित पुस्तकें-

- (1) नवभारती (नई पुस्तक) (गहन अध्ययन के लिए) जम्मू-कश्मीर स्टेट बोर्ड ऑफ स्कूल एजूकेशन द्वारा प्रकाशित।
- (2) मानक हिंदी व्याकरण राष्ट्रीय शैक्षिक अनुसंधान और प्रशिक्षण परिषद् द्वारा प्रकाशित।
  - 1. प्रश्नपत्र का प्रथम वस्तुनिष्ठ प्रश्न (नवभारती पुस्तक) पर आधारित होगा।
     12

     2. किसी एक पद्यांश की सप्रसंग व्याख्या। (विकल्प सिंहत)
     6

     3. किसी किवता का भावार्थ। (विकल्प सिंहत)
     6

     4. किसी एक गद्यांश की सप्रसंग व्याख्या। (विकल्प सिंहत)
     6

     5. किसी एक गद्य पाठ का सार सौ शब्दों में। (विकल्प सिंहत)
     6

     6. गद्य पाठों पर आधारित तीन प्रश्नों के उत्तर। (विकल्प सिंहत)
     2+2+2=6
  - हिन्दी साहित्य का इतिहास में से हिन्दी किवता के काल संबंधी, उपन्यास, नाटक, कहानी संकलन, एकांकी संकलन, रेखाचित्र/संस्मरण, आत्मकथा/जीवनी, साहित्य के काल संबंधी तीन प्रश्न पूछे जाएंगे।
     4+4+3=11
  - निबंध-लेखन :- किन्हीं पांच दिए गए निबंधों में से एक निबंध लिखना।
     विषय :- सामाजिक, वैज्ञानिक, पर्यावरण-संबंधी, त्यौहार (सामजिक तथा राष्ट्रीय), शैक्षिक, यात्रा-संबंधी, ऐतिहासिक स्थान, विद्यार्थी-जीवन संबंधी (अनुशासन, नैतिकता, सहपाठ्यक्रमीय गतिविधियों), महान् व्यक्तित्व, नेता, महापुरुष, वैज्ञानिक, लेखक/किव, अभिनेता/कलाकार।

7

- पत्र-लेखन :- (दिए गए दो पत्रों में से एक पत्र लिखना)
   विषय :- पारिवारिक, सामाजिक, व्यावसायिक, कार्यालीय, आवेदन-पत्र, संपादक के नाम पत्र।
- 10. अपठित गद्यांश का सार, शीर्षक तथा एक प्रश्न का उत्तर।
- 11. अलंकार (अनुप्रास, यमक, उपमा, रूपक, अतिश्योक्ति) दिए गए पद्यांश में से अलंकार बनाना। (विकल्प सहित)
  - छंद :- (दोहा, सोरठा, चौपाई, कवित्त, सवैया) दिए गए पद्यांश में से छंद बताना। (विकल्प सहित) 2
- 12. (क) दिए गए वाक्य में संज्ञा पद्बंध, विशेषण पदबंध, क्रिया पद्बंध तथा क्रिया-विशेषण पद्बंध छॉँटना। (इसमें से एक वाक्य विकल्प सहित पूछा जाएगा)
  - (ख) वाक्य-विश्लेषण सरल वाक्य, संयुक्त तथा मिश्र वाक्य। सरल वाक्यों को संयुक्त अथवा मिश्र वाक्य में परिवर्तित करना तथा मिश्र या संयुक्त वाक्य को सरल वाक्यों में लिखना। (विकल्प सहित)
  - (ग) किन्हीं दो मुहावरों का वाक्यों में प्रयोग। 2
- 13. सिंध, सिंध-विच्छेद, समास, विग्रह। वाक्य-परिवर्तन। क्रिया-अकर्मक, सकर्मक। (इसमें से दो प्रश्न विकल्प सिंहत पूछने हैं) 2+2=4



- समानार्थक, भिन्नार्थक, अनेकार्थक, पर्यायवाची, अनेक शब्दों के लिए एक शब्द, विराम-चिह्न। (इसमें से दो प्रश्न विकल्प सहित पूछने हैं)
- 15. उपसर्ग, प्रत्यय, विशेषण की रूप-रचना तथा अवस्थाएँ। (इसमें से दो प्रश्न विकल्प सहित पूछने हैं।) 2
- संज्ञा से भाववाचक संज्ञा तथा विशेषण से संज्ञा बनाना। सर्वनाम के भेद तथा उपभेद। (इसमें से दो प्रश्न विकल्प के साथ पृछने हैं।)

टिप्पणी :- अध्यापक कुछ अन्य पुस्तकों भी पढ़ने के लिए छात्रों को सुझााए :-उदाहरणतया :-

उपन्यास, 2. नाटक, 3. कहानी संकलन, 4. एकांकी संकलन, 5. रेखचित्र/संस्मरण, 6. आत्म-कथा/जीवनी।
 इनके अतिरिक्त सामाजिक, आर्थिक, औद्योगिक, व्यावसायिक, राजनैतिक, सांस्कृतिक, खेल-कूद, यात्रा आदि
 विषयों पर निबंध-संकलन पूरक पठन के लिए निर्धारित करें।



# हिंवी पाठ्यक्रम (Hindi)

# कक्षा वसवीं

		-
-	-	
Max.		30

Time allowed: 2 hours

अंक 07

दसवीं कक्षा तक आते-आते बच्चों का द्वितीय भाषा के रूप में हिन्दी भाषा संबंधी कुशलताओं पर व्यावहारिक अधिकार तो हो जाता है। वे सरल विषयों पर अपने विचार बोलकर व लिखकर प्रकट कर सकते हैं—

# उब्बेश्य

- भाषा के शुद्ध उचित और प्रभावपूर्ण प्रयोग की योग्यता का विकास करना।
- 2. अर्थ-बोध के साथ सुनने व पढ़ने की योग्यताओं का विकास करना।
- 3. मौखिक व लिखित अभिव्यक्ति की योग्यताओं का विकास करना।
- 4. ज्ञान व आनंद प्राप्ति के लिए स्वतंत्र रूप में पढ़ने की योग्यता का विकास करना।
- 5. स्वागत करना, परिचय लेना-देना, धन्यवाद देना, कृतज्ञताज्ञापन, संवेदना, बधाई आदि की भाषा से परिचित होना और यथावसर पालन करना।
- 6. कम से कम पाँच मिनट तक भाषण दे सकना। प्रभावपूर्ण ढंग से कहानी कहना, कविता पाठ करना और अभिनय में भाग लेना।
- 7. हिन्दी भाषा, साहित्य और संस्कृति के प्रति गौरव की भावना का विकास करना।
- 8. समाचार पत्र-पत्रिकाओं को पढ़ने के प्रति सुरुचि उत्पन्न करना।
- 9. साहित्य के रसास्वादन की योग्यता का विकास करना।
- 10. साहित्य के अध्ययन द्वारा बच्चों में सद्वृत्तियों का विकास करना।
- 11. पाठ्यवस्तु उसकी प्रस्तुति की सराहना की योग्यता का विकास करना।

# निर्वारित पाठ्यपुरतक से निम्नलिखित पाठ्यक्रम का अध्ययन करना है-

कविता – साखी, दोहे, हमारा प्यारा भारतवर्ष, मधुर-मधुर, दीपक जल, भिक्षुक।

(क) निबंध किसी साधारण विषय संबंधी (कम से कम 250 शब्द)।

कहानी - सपनों के - से - दिन, बड़े भाई साहब, हरिहर काका।

निषन्ध - जम्मू कश्मीर में हिन्दी, जम्मू की चित्रकला।

संस्थरण - कश्मीर का लोकनाटक "बॉडपाऽथर"।

# उपर्युक्त पाठों के आधार पर इस प्रकार के प्रश्न पूछने हैं-

(क)	बोध संबंधी प्रश्न।	अंक	04		
(ख)	शब्द व अर्थ विचार।	अंक	03		
( <b>ग</b> )	किसी एक गद्यांश को सरल हिन्दी में लिखना।	अंक	04		
(ঘ)	किसी एक पद्यांश को सरल हिन्दी में लिखना।	अंक	04		
( इ.)	किसी पाठ का संक्षेपीकरण।	अंक	05		
विष पत्र व व्याकरण—					



(ख)	प्रस्तुत की गई रूप रेखा के अनुरूप कहानी लिखना।	अंक 0	)5
( <b>ग</b> )	पत्र-लेखन-विषय निजी पत्र, व्यावसायिक पत्र व सरकारी पत्र।	अंक 0	)5
(ঘ)	अलंकार (अनुप्रास, यमक, उपमा तथा अतिश्योक्ति)	अंक 0	)3
(इ.)	छन्द – (दोहा, सोरठा तथा चौपाई) और मुहावरे	अंक 0	)5
(司)	संधि, समास, विलोम शब्द, उपसर्ग और प्रत्यय	अंक 0	)5

# निर्धारित पुस्तक

- नवभारती (जम्मू-कश्मीर बोर्ड ऑफ स्कूल ऐजुकेशन द्वारा प्रकाशित।)
- 2. मानक हिन्दी व्याकरण राष्ट्रीय शैक्षिक अनुसंधान और प्रशिक्षण परिषद् द्वारा प्रकाशित।
- 3. टिप्पणी सभी प्रश्न पाठ्य पुस्तक के अभ्यासों के आधार पर होंगे।



# डोगरी ऐच्छिक (Dogri)

# दसमी जमात

Max. Marks: 50

Time allowed: 2 hours

मातृभाषा दा ज्ञान प्राथमिक हमातें च ज़रूरी ते म्हत्त्वपूर्ण होंदा ऐ। विद्यार्थी अपनी भाशा देराहें अपने देश ते अपने प्रदेश दी संस्कृति, उत्थू दियें इतहासक, भगोलक, आर्थक, धार्मक वगैरा खेतरें दा ज्ञान इति सैहल ते सैहज रूपा च करी सकदे न। नौमी दसमीं थमां पैहले डोगरी भाशा कुसै वी स्तर उप्पर पाठ्यक्रम न नेई लाई गेदी, इस करियै इ'नें जमातें च बनाई गेदी पाठ्य-सामग्री राहें इस प्रदेश दे विद्यार्थियें गी प्रदेश दिये बन सबन्नियें कदरें ते उत्थू दे साहित्य ते भाशाई-संरचना दी ज़रूरी जानकारी देना उपयोगी समझेआ गेआ ऐ।

# उद्देश्य

- विद्यार्थियें च डोगरी भाशा गी पढ़ने बारै रूचि जगाने दे कन्नै-कन्नै डोगरी भाशा ते साहित्य दी जानकारी देना।
- 2. विद्यार्थियें गी डोगरी भाशा दे स्हेई सरूप कन्नै वाकफ कराना।
- 3. डोगरी शब्द-बोध ते वाक्य-रचना राहें शुद्ध उच्चारण ते शुद्ध-लेखन दा ज्ञान कराना।
- 4. देवनागरी लिपि राहें डोगरी भाशा लिखने दी जानकारी देना तां जे विद्यार्थी डोगरी उच्चारण दे मताबक डोगरी भाशा गी देवनागरी लिपि दे लाब्बे च स्हेई चाल्ली लिखि सकन।
- 5. बच्चें गी डोगरी भाशा ते साहित्य बारै जानकारी देना-
  - (क) साहित्य दियें बक्ख-बक्ख विधाएं –
     कविता, क्हानी, नाटक, निबंध आदि दे सुआतम कन्नै वाकफ करोआना।
  - (ख) डुग्गर दियें समाजी, सांस्कृतिक, अख़लाकी कदरें दे कन्नै-कन्नै अज्जै-कल्लै दे परिवेश दे मताबक सेहत-सफ़ाई, ज्ञान-विज्ञान वगैरा दी जानकारी देना।
- 6. विद्यार्थियें गी डोगरी शब्द-भंडार, मुहावरे ते खुआनें दे प्रयोग बारै जानकारी देना।
- 7. डोगरी व्यवहारिक-व्याकरण दा ज्ञान कराना-
  - (क) लिंग, वचन समझने दी योग्यता पैदा करना।
  - (ख) समानार्थक ते विलोम शब्द गी समझने दी योग्यता पैदा करना।
  - (ग) वक्ख-बक्ख शब्द भेदें गी समझने दे योग्य बनाना।
  - (घ) प्रसंग ते व्याकरणिक शुद्धता ते मताबक खाली थाहर भरने दी योग्यता पैदा करना।

निर्धारित पुस्तक वा ख'ल्ल वित्ती वी पाठ्य-सामग्री वा अध्ययन करना ऐ-

# (क) कविता भाग

1. मेरे देसै दा शलैपा - मेरी अक्खीं कन्ने दिक्ख

: दीनू भाई पंत

2. संझ सबेरे इक्को चाहू

: यश शर्मा

प्रीत

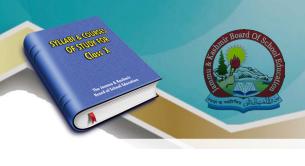
केहरि सिंह मधुकर

4. नमी अजादिये

: वेदपाल दीप

रुत फुल्लां री आई

: सागर पालमपुरी



नरसिंह देव जम्वाल भरम 7. मेरा मंदा कियां बुज्झो पद्मा सचदेव दुनीचन्द त्रिपाठी बदली 9. लामा-फेरे चर्ण सिंह (ख) गव् भाग 1. समाचार पत्र (निबंध) डॉ. वीणा गुप्ता 2. मैं तू मैं तूं (संस्मरण) डॉ. चम्पा शर्मा 3. की फुल्ल बनी गे हारे (कहानी) नरेन्द्र खज्रिया ओम गोस्वामी 4. घर-घर (एकांकी) इनें रचनाएं द अधार उप्पर इस चाल्ली दे प्रश्न पुच्छे जाड्.न-(क) विशे-सामग्री दे ज्ञान सरबंधी प्रश्न। 10 (ख) क्सै इक पद्यांश दी सरल डोगरी च व्याख्या। (ग) क्सै इक गद्यांश दी सरल डोगरी च व्याख्या। (घ) कुसै पाठ दा सार। (ङ) दित्ते गेदे शब्दें/मुहावरें वा खुआनें कन्ने खाली थाहरें दी उचित पूर्ति करना। (च) समानार्थक ते विपरीतार्थक शब्दें दा प्रयोग। (छ) दित्ती दी व्याख्या लेई इक शब्द दा प्रयोग करना∕लिंग ते वचन दा रूप बदलना। 5 (ज) अशृद्ध शब्द/अशृद्ध पाठ दा शृद्धीकरण। (झ) खत्त-पत्तर लिखना। निर्धारित पस्तकें - 'मरुए दियां मिञ्जरां', प्रकाशक : जम्मू ते कश्मीर रियास्ती स्कूली शिक्षा बोर्ड।

निर्धारित पुस्तकें – 'मरुए दियां मिञ्जरां', प्रकाशक : जम्मू ते कश्मीर रियास्ती स्कूली शिक्षा बोर्ड। पाद्यक्रम के आधार पर निम्न प्रकार के प्रश्न पूछे जाएँ–

- 1. 6 से 10 तक के पाठों में से दो गद्यांशों का हिन्दी में अनुवाद।
- 2. 6 से 10 तक के पाठों में से 10 शब्दों के अर्थ।
- 3. पाठ्यपुस्तक के ग्यारहवें पाठ से दो पद्यों की सरल व्याख्या।
- 4. पाठ बारह से दो लोकोक्तियों की व्याख्या।
- 5. पाठ्यक्रम में लिखित शब्दों में से किसी एक शब्द की विभक्ति सभी कारकों तथा सभी वचनों में
- 6. पाट्यक्रम में दी गई धातुओं में से किन्हीं दो धातुओं के रूप अलग-अलग लकारों में।
- विशेष प्रत्येक प्रश्न में 50 से 100 प्रतिशत की छूट (Choice) आवश्यक है। उदाहरणतया विव्यार्थियों से यदि दो गव्यांशों अथवा दो पव्यांशों का अनुवाद अथवा व्याख्या अपेक्षित है तो प्रश्न में दो से अधिक गव्यांश अथवा पव्यांश पूछे जाएँगे। इसी प्रकार अन्य प्रश्नों में भी छूट आवश्यक है।



# संस्कृत ऐच्छिक (Sanskrit)

# कक्षा - दसवीं

Max. Marks: 50 Time allowed: 2 hours

# उब्बेश्य

- छात्रों में शुद्ध संस्कृत उच्चारण एवं लेखन की योग्यता में विकास करना।
- 2. छात्रों में अर्थबोध के साथ-साथ संस्कृत समझने की योग्यता में वृद्धि करना।
- 3. स्तर के अनुरूप संस्कृत पद्यों को कंठस्थ कर सस्वर बोलने की योग्यता पैदा करना।
- 4. संस्कृत शब्द-ज्ञान (Vocabulary) में वृद्धि करना।
- संस्कृत शब्द रूपावली के ज्ञान में वृद्धि करना।
- संस्कृत धातुरूपावली में ज्ञानवृद्धि करना।
- विद्यार्थियों में, भारतीय संस्कृति की धरोहर श्रीमद्भागवद्गीता, रामायण इत्यादि के पठन एवं वाचन की योग्यता एवं रुचि उत्पन्न करना।

# गव्य, पद्य लोकोक्तियाँ तथा व्याकरण

# निर्धारित पाठ्यक्रम

- पाठ्यपुस्तक सरल संस्कृत शिक्षक, भाग-2।
   भारतीय विद्याभवन, बम्बई द्वारा प्रकाशित।
- 2. सुबोध संस्कृत व्याकरण अथवा प्रदीप व्याकरण।

# पाट्यक्रम 1. गद्य भाग – निर्धारित पुस्तक के पाठ 6-10 (छ: से दस)। 2. शब्द-अर्थ – निर्धारित पुस्तक के पाठ 6-10 (छ: से दस)। 3. सुभाषितानि – पाठ ग्यारह। 4. लोकोक्तियाँ – पाठ बारह। 5. वाला, लता, मित, नदी, फल, पुस्तक शब्दों की विभक्तियाँ 6. पट्, बद्, पा (पिव्), इष् (इच्छ) धातुओं के

# पाठ्यक्रम के आधार पर निम्नप्रकार के प्रश्न पूछे जाएँ -

रूप लट्, लोट्, लङ् तथा लुट लकारों में।

- 1. 6 से 10 तक के पाठों में से दो गद्यांशों का हिन्दी में अनुवाद।
- 2. 6 से 10 तक के पाठों में से 10 शब्दों के अर्थ।
- 3. पाट्यपुस्तक के ग्यारहवें पाठ से दो पद्यों की सरल व्याख्या।
- पाठ बारह से दो लोकोक्तियों की व्याख्या।
- 5. पाठ्यक्रम में लिखित शब्दों में से किसी एक शब्द की विभक्ति सभी कारकों तथा सभी वचनों में।



6. पाठ्यक्रम में दी गई धातुओं में से किन्हीं दो धातुओं के रूप अलग-अलग लकारों में।
विशेष - प्रत्येक प्रश्न में 50 से 100 प्रतिशत की छूट (Choice) आवश्यक है। उदाहरणतया विद्यार्थियों से यदि दो गद्यांशों अथवा दो पद्यांशों का अनुवाद अथवा व्याख्या अपेक्षित है तो प्रश्न में दो से अधिक गद्यांश अथवा पद्यांश पूछे जाएँगे। इसी प्रकार अन्य प्रश्नों में भी छूट आवश्यक है।



# Bhoti

# पूर्ताना वह्रेष न्या पर्देश मुचा शक्रेषी

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	(Mar	rks	50)	(Time - 2 hours)	
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निर्धा	37	क्रवाय:दहर	10	Poetry Section	- 10
	, <b>ግ</b> ን	<u> বর্টিব।</u>	20	Grammar -	20
पाठ्य					
约 <b>多</b> 有 <b>(Prose Section)</b>					
	रद्धाः स्वार् वाक्ष्यः स्वार् स्वार् वाक्ष्यः वाक्षयाः स्वार स्वार				
	३) कूल. होर र जूल राय के अक्षा				
पाठ्र	17	द्रवा.वा <b>ष्ट्रभ</b> .चर्			

**३** र् वास्त्रःस्त्रःसवितःक्रेता

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7	1	ব্ৰত্ত (Poetry)	
	17	रद्भार्श्वियक्षत्रक्षराधिराधिक्षेत्रश्रामस्दर्भ	पुरुषा थका मुहेनाचे
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	17	रद्धां क्रूंच सब बद ग्रान् दार स्वाधा पठ्न द्व	গ নার্ম বাধিকা ক্রী বাং
		ब्रमाच्छ्याचा ज्या क्रिमाच हो हो।	3
	37	क्रमान्यायायास्क्रास्थात्रमान्द्रस्थान्द्रमा	वेश है यह दिया वर्ड
		<b>1</b>	3

# 9 45 5 (Grammar)

- ३) महूर्यात्र त्वित्र द्रायात्र मार्थिया मार्स्स्र त्यायस्य प्राया है।
- ४) लुक्रोट्ट.क्षेत्रं खे.बहुक.जल.चंड्रव.उत्ते.की 3
- को स्थानहरू ने की कार्य के कार्य के किया है कार्य के किया है कि किया है कार्य के किया है किया
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- त्रे क्रियान्यस्यत्यस्यायाय्द्याय्त्रत्यः च्रेस्त्राच्याः



- 6) शुरायादिर खेली
- त्रे वीक्षर अवीक्षी
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- न्,} वि.द्र्यां.पर्टेश
- र्रे श्रेंद्रवाया
- רץ למבמתופרו
- ३० / स.मे.जुबास.स्परी
- १३ / कैतात्तानीयमानी प्रदेश मार्चुला
- १३१ देह विलिश्चिम

## 1 44 51 (Grammar)

- १) श्रेर कृषिय स्मानित स्मानित स्मानित क्षा का
- भ) ह्रेन्य्ड्वम्बिस्स्रिक्टस्स्रिक्टस्युक्ता दब्राह्मस्यक्षेत्रस्यक्टस्यक्ता
- नः हस्य वहन्। च हस्य वहने विश्व स्था देह स्था प्रकार की देव दह स्था स्था की देवे.
- ६१ रेल.वेश्व.के.क्यरेके.सूर.केश.ता



- त्रे चर्यात्रांचयः : द्वेद्धः गश्चार्थश्चर्धः भूर
- "रे वामसार्यके र्सूना
- भी ह्य रू.इ.इ.इ.च्य.क्या
- १) ई्बाइन

## **Scheme of Assessment**

# नेमन्द्रन्यद्वाया

# ११ डेन हुन (Prose)

- १) रत्ये क्रूटियक्ट मेळ्न ह्या में क्रिंट ळव द्वेर कट व सम्बित
  - क्रि.ह्र.स्ट्र.सर्ट्र.प्टर्डंश.वेश.र्थश.पड़े.<sup>ड्</sup>। 10
- 1) स्थानेयाचेटाचेयाद्वीतासनुत्याद्वीतासन्त्रात्वेत् ६
- J जट्यकासीयटक्राट्य क्षेत्र दारक्षाती क्राप्ट स्ट्रिया
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- ६) जुर्थार.टचेट.एसैंज.क्री.टे.ची
- तरे प्रयान्यत्रस्यात्रीत्रस्यात्रस्य विवादन्या
- ०) पूर्वान्यप्रतिश्वांश्वीतियासेवस विवान्त्रियाता
- र्रे करेंचेशसीयराष्ट्रस्टराईकी
- १) खेट एका
- נישבם בַּבּם לין
- १०१ इनमेर्निन्दि देगर्देन श्रुरा
- ११) होर.तार्यक्र.जू।
- १३) वारेवाशासीसाराज्यादी:क्र्यार्टर:ईवा
- ११) यह के स्का
- ३६) जवान्त्र्

# ণা উপ্রথপ্রত্য (Poetry Section)

४८.वी.श्रुंचड्रेच.बेट.तूर्.तपु.वोचेश.वोशव.कुवोश.चक्र्टी

- १) हिन्द्रभूव
- 1) दशदशःयुवीका
- न्रे नेशन्यक्राती



उत्ती । .ब्रेटबर्टटन क्षेत्रं में श्रम के के कर्ति वे तह दे कर .

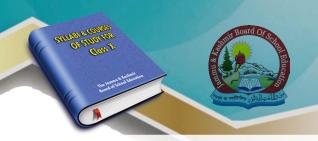
७) वाहसद्येषकुणिवदःवसक्षिद्विदेशक्सयहिद्यपद्विक्तु। Books Prescribed

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स्मित्रकृष्क्ष्यक्ष्यस्थान्त्र सहस्र।



#### **भिकास-धंत्रको** (अधिकशसी)

(PUNJABI)

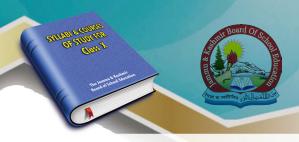
BIF-7 WZ

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ਮਾਤ-ਭਾਸ਼ਾਦਾਗਿਆਨ ਤੇ ਇਸ ਰਾਹੀ ਪੰਜਾਬੀ ਤਾਲਾ ਦੀ ਪਡਾਈ ਕਰਨੀ ਹਰ ਬੰਦੇ ਲਈ ਅਵਸ਼ਕ ਬਣ ਜਾਂਦੀ ਹੈ। ਵਿਦਿਆਰਥੀ ਮਾਤ-ਡਾਸ਼ਾ ਰਾਹੀ ਹੀ ਆਪਣੇ ਦੇਸ਼ ਦੀਆਂ ਇਤਿਹਾਸਕ, ਤੂਗੋਲਿਕ, ਆਰਥਿੱਕ ਤੇ ਧਾਰਮਿਕ ਪ੍ਰਸਥਿੱਤੀਆਂ ਨੂੰ ਰੰਗੀ ਤਰ੍ਹਾ ਜਾਣ ਸਕਦਾ ਹੈ। ਵਿਦਿਆਰਥੀ ਨੂੰ ਸਰਲ ਤਰੀਕੇ ਨਾਲ ਤਾਸਾ ਗਿਆਨ ਦੇਣ ਲਈ ਮਾਤ-ਭਾਸਾ ਤੇ ਹੋਰ ਉਪਯੋਗੀ ਸੋਈ ਵਸਤੂ ਨਹੀਂ ਹੈ। ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਨੈਣੀ ਤੇ ਦਸਵੀ ਸ਼੍ਰੇਣੀ ਤੇਂ ਪਹਿਲਾਂ ਕਿਸੇ ਵੀ ਪਧੱਰ ਤੇ ਪਾਠਕ੍ਰਮ ਵਿਰ ਸ਼ਾਮਲ ਕਿਤੀ ਨਹੀਂ ਮਿਲਦੀ ਪ੍ਰੰਤੂ ਨੈਵੀ ਮੁੜ ਦਸਵੀ ਸ਼੍ਰੇਣੀ ਦਾ ਬਣਾਇਆ ਗਿਆ ਪਾਠਕ੍ਰਮ ਤੇ ਇਸ ਵਿਚਲੀ ਸਮੱਮਗਰੀ ਪੰਜਾਬੀ ਬੋਲਦੇ ਖੇਤਰ ਦੇ ਸਦਾਰਾਰ. ਸਭਿਆਚਾਰ ਤੇ ਸੰਸਕ੍ਰਿਤੀ ਦਾ ਗਿਆਨ ਦੇਣ ਲਈ ਮਾਤ-ਭਾਸ਼ਾ ਰਾਹੀ ਸਰਲ ਤੇ ਸਪਲਟ ਤੈਰ ਪ੍ਰਗਟ ਕਰਨ ਲਈ ਸਮਰਬ ਤੇ ਉਪਯੋਗੀ ਹੈ। ਮਾਤ-ਭਾਸ਼ਾ ਦੀ ਪੜਾਈ ਦਾ ਮੁਖ ਕਰਤਵ ਵਿਦਿਆਰਥੀਆਂ ਵਿਚੋਂ ਸੇਵੇਂ ਪ੍ਰਗਟਾ ਦਾ ਭਾਵਨਾ ਪੇਦਾ ਕਰਨਾ ਹੈ। ਜਿਸ ਕਾਰਨ ਉਹ ਖਲ ਕੇ ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਦੀ ਵਰਤੇ ਕਰ ਸਕਣ ਤੇ ਭਾਸ਼ਾ ਨੂੰ ਬੋਲ, ਪੜ ਤੇ ਸਮਝ ਕੇ ਉਸ ਤੋਂ ਵਿਵਹਾਰਕ ਤੇ ਸਮਾਜਕ ਕਾਰਜ ਨੇਪਰੇ ਚਾੜਨ ਦੇ ਯੋਗ ਬਣ ਸਕਣ ਆਇ।

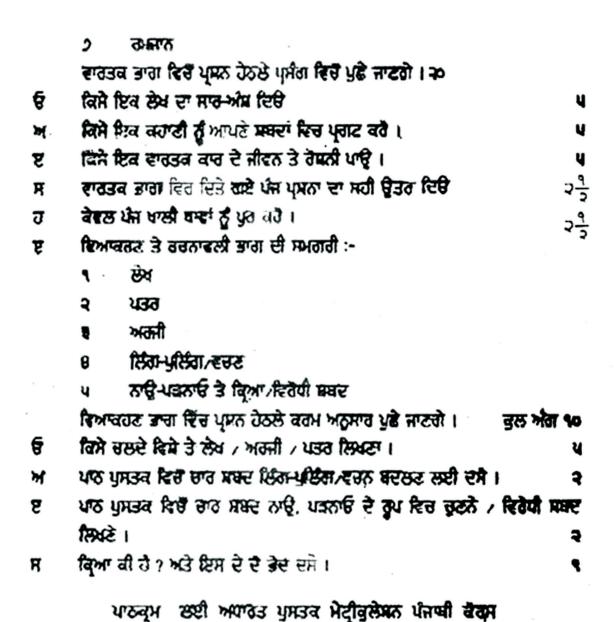
## **प्रथम (५) विकास्थानिक कु अंदर्ज जारा रांताची आधित हो वा** उन्तरी स्था

- (੨) ਵਿਦਿਆਰਬੀਆਂ ਨੂੰ ਮਾਤ ਭਾਸ਼ਾ ਰਾਹੀ ਪੰਜਾਬੀ ਸਾਹਿਤ ਦੀ ਜਾਣਕਾਰੀ ਦੇਣੀ।
- (ਭ) ਪੰਜਾਬੀ ਪੜਨ ਵਾਲੇ ਬਠਿਆਂ ਨੂੰ ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਦੇ ਵਾਕ ਰਚਨਾ ਦਾ ਗਿਆਨ ਕਰਾਉਣਾ।
- (੪) ਪੰਜਾਬੀ ਰੂਪਾਵਲੀ ਭਾਵ ਲੇਖ, ਕਹਾਣੀ, ਕਵਿਤਾ ਤੇ ਸਾਹਿਤ ਹੋਰ ਅੰਗਾ ਬਾਰੇ ਜਾਣਕਾਠੀ ਦੇਣੀ।
- (੫) ਬਚਿਆਂ ਨੂੰ ਵਿਆਕਰਣ ਦਾ ਪ੍ਰਯੋਗ ਦਸਦੇ ਹੋਏ ਮੁਹਾਵਰੇ, ਅਖਾਣ ਤੇ ਅਖਾਉਤਾਂ ਆਦਿ ਬਾਰੇ ਗਿਆਨ ਪ੍ਰਗਟ ਕਰਨ।
- (é) ਪੰਜਾਬੀ ਸਾਹਿਤ ਤੇ ਸਭਿਆਚਾਰ ਨਾਲ ਬਤਿੱਆਂ ਦੀ ਜਾਣ ਪਹਿਚਾਣ ਕਰਾਉਣੀ।
- (੭) ਬਰਿੱਆਂ ਅੰਦਰ ਪੰਜਾਬੀ ਸਬਕ ਪਤਨ ਤੇ ਬੋਲਣ ਦੀ ਰੂਚੀ ਪੈਦਾ ਕਰਨੀ।
- (t) ਬਚਿੱਆਂ ਅੰਦਰ ਸੁੱਧ ਪੰਜਾਬੀ ਲਿਖਣ ਦੀ ਰੂਚੀ ਉਜਾਗਰ ਕਰਨੀ।
- (੯) ਵਿਦਿਆਰਬੀਆਂ ਅੰਦਰ ਸਾਹਿਤਕ ਭਾਵਨਾਵਾ ਨੂ ਉਜਾਗਰ ਕਰਕੇ ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਪੜਨ ਲਈ ਵਿਸ਼ੇਸ਼ ਮੌਕੇ ਉਪਲਬੱਧ ਸਰਾਉਣੇ।



ਵਿਦਿਆਰਥੀਆਂ ਅੰਦਰ ਪੰਜਾਬੀ ਜੀਵਨ ਦੇ ਭਰਪੁਰ ਵਿਰਸੇ ਬਾਰੇ ਜਾਨਕਾਰੀ ਪੈਦਾ ਕਰਨੀ (90) ਆਦਿ। ਪੰਜਾਬੀ ਦਾ ਪਾਠਕ੍ਮ ਦਸਵੀ ਸ੍ਰੇਣੀ ਲਈ ਹੇਠ ਦਿਤੀ ਪੁਸਤਕ ਦੇ ਅਧਾਰ ਤੋਂ ਤਿਆਰ ਕੀਤਾ ਜਾਵੇਗਾ । ਪੂਸਤਕ ਵਿਚਲੇ ਸਾਹਿਤਕ ਵਿਸ਼ਿਆਂ ਦੀ ਕ੍ਰਮਵਾਰ ਤੋਂ ਅੰਕਵਾਰ ਵੰਡ ਹੇਨਾਂ ਕੀਤੀ ਗਈ ਹੈ :-੧ ਕਵਿਤਾ ਭਾਗ २० अंब ੨੦ ਅੰਕ ੨ ਵਾਰਤਕ ਭਾਗ ਵਿਆਕਰਣ ਭਾਗ ਤੇ ਰਚਨਾਵਲੀ ਕਵਿਤਾ ਭਾਗ ਦੀ ਸਮਗਰੀ ਨਿਸ਼ਾਤ ਬਾਗ ਮਾਂ–ਇਲ ਭਤੇ ਦੀ ਬੇਰੀ ਸਿਪਾਹੀ ਦਾ ਦਿਲ ਜਵਾਨਾਂ ਕਵਿਤਾ ਭਾਗ ਵਿਰੋ ਪ੍ਰਸ਼ਨ ਹੇਠਲੇ ਪ੍ਰਸੰਗ ਦੇ ਆਧਾਰ ਤੇ ਪੂਛੇ ਜਾਣਗੇ। ਕੁਲ ਅੰਕ ੨੦ ਕਿਸੇ ਇਕ ਬੰਦ ਦੀ ਪ੍ਰਸੰਗ ਦਸ ਕੇ ਵਿਆਖਿਆ ਸਰੋ। ₽ ਕਵਿਤਾ ਦਾ ਸਾਰ-ਅੰਸ ਲਿਖੋ। Ж. 8 ਕਵੀ ਦੀ ਜੀਵਨੀ ਸੰਖੇਪ ਵਿਚ ਲਿਖੋ। ਕਵਿਤਾ ਦਾ ਭਾਵ ਅਰਥ ਦਸੇ। ਕਵਿਤਾ ਦੀ ਸਿਖਿਆ ਨੂੰ ਸੰਖੇਪ ਰੂਪ ਵਿਚ ਪ੍ਰਗਟ ਸਰੇ। ਹ ਵਾਰਤਕ ਭਾਗ ਦੀ ਸਮਗੱਰੀ Ж ਘਰ ਦਾ ਪਿਆਰ ਮਹਾਤਮਾ ਗਾਂਧੀ 2 ਵਕਤ ਦੀ ਕਦਰ 3 ਜੰਮੂ ਕਸ਼ਮੀਰ ਦੇ ਸਥਾਨਕ ਤਿਉਹਾਰ 8 ਸ਼ਹੀਦ ਭਗਤ ਸਿੰਘ ч

ਭਾਈ ਘਨਈਆ ਜੀ



ਪ੍ਰਕਾਬਕ : ਜੰਮੂ ਕਸਮੀਰ ਸਟੇਟ ਬੋਰਡ ਆਫ ਸਕੂਲ ਐਜੂਕੋਬਨ

STRUME SCOTTES

20 نبرات

محراتمر

تذكيردتانيد وامد جمع لكمنا الفاظ كم معن/ ضداكمينا فارى الفاظ كاجملول عمى استعال كرنا مردان كرنا

اردوےقاری عی ترجعدرنا

#### Assessment

20 نبرات خة نز: نسانی کاب سے سخراقتامات کااردویا محریزی ش ترجر کرنا۔ (جارش سےدوا قتامات) 10 نمبرات حتەھعر:-چارمنقوم کنوول (تین اشعار پرشتل) یس سعددکا اردد/انگریزی یس ترجمرنا) 20 نمبرات فمبرات 1 تذكيردانيد (چریں ہے تن کی) 2 وامد جع لكمنا (چری ہے تین کی) 3 (Suita (Ca) 3 الفاظ كے معن اضدالکستا 3 4 جلول بي استعال كرنا (آنحص عواركا) 5 مردان كرنا ( مني المال المعتبل ) ( عمن من سايك ك) 3 6 اددوسے قادی شریخ بر جد کرنا۔ (المرجلول في عاركا)



#### Persian 55

Marks: 50

Time: 2 Hours

وتت 2 تمنظ

(206-208) rontroy 30

(230-231) rritrr. 30

منحر۲۳۲۵۲۳۲

(235-236)

تمبرات - 50

اا خوشد کی

۱۷ چشمه وستگ

111

#### Book Prescribed:-

التخابات فارى Intekhabat-i-Farsi

## Published by J&K State Board of School Education

ڪ 20	نمبرار		Prose Section	صدير:-	1
ت 10	نمبرار		Poetry Section	حتدشعمذر	2
ے 20	تمبرار		Grammar	محرائم:-	3
	20 نمبرار			عته نثر:-	
	, ,	باقتباسار	نعالي كاب عدرج ذير		
(19-32)	rrtig	منحد	ازگلستان سعدی	انتخابات	1
(89-98)	91111	منح	ازاخلاق محسنى	انتخابات	2
			ازحسين كاشنى	شابإن كثمير	3
(138-142)	irrtira	صغح		غازی شاه	ľ
(142-146)	וריולוריו	منح		بيسغشاه	11
(146-149)	IMAFIMA	منح		لوهرشاه	Ш
10 نمبرات				عند شعر: ـ	
(175-180)	11.4170	منحد	ازبوستان سعدى	انتحابات	1



#### Arabic 10th Book Prescribed

مغبرات ع

أكساس العربية الجزياوفان .

② شعره د Poetry Section

10

20

**Prose Section** 

@ منثر ۽ .

20

Grammar

@ گرائر : -

حصة نتر : - نصاب كذاب ميميراسية.

البيث ، الأسرة ، المرسة ، أسماء شهوي السنة عالسرى ، القطار

حصة مشرة - أسعاء الأيام ، أحسابي وهلي .

حصة كُرَائِمْرِ: - الفعل المناضي ، العدد من العاحد إلى العشر التركيب المنتعدة في درجين المنتر مثلا أسماء آلاً مشارة للقريب وللبعيد. المبشأ والخذير ، المبشأ والخذير ، المبشأ والمناف والمعناف والمعناف والمعناف المينا

حصراً نثر ید منتف اسبای میماشناسات کا اردر با انگریزی می ترکی کرنا مزید و می گرا عرب اسما که اور د با انگریزی می کرد می میرات 20 میرات ما می میران کرد بر انگریزی می کرد میرات می حیر کرد به نام ارور با انگریزی می کرد بر انگریزی می اسلام طلباد می اور کرد ان بر کا مقعد طلباد کوم ان برای جاری اور کرد ان می دی کرد بر ایسال از کرد بر ایسال می کرد بر بیات می دی کرد ان می می کرد بر انتخاب کا اردو یا انگریزی می کرد کرد این می کرد بر از اول جرد انتخاب اردو یا انگریزی می کرد التا کرد التا کرد از اول جرد ان اول جرد التا کا اردو یا انگریزی می کرد از اول جرد ان اول جرد التا کا احداث می کندات ۱۰ میزات ۱۰

مع در گرانگر :- © معل ماهنی کردان - مثن می صوبیت وه

- 🛇 مغتلف الغاظ كم معاني . حميد س ميمثين 33
- ( الناظ كاعرال جلون س استعال كرا . شن س م الك . اه
- اردوما الكريزى فيل د كاعرف من ركد كركا أكم من محارباه
- و ماحد، شفنيد، جمع ، حمد مين مين شن 3
- اسم اشارة قريب ولبعيرية المثنِّ والجمه جوس يثين ال
  - @ تذكيرونانين. حيارمين ع دو. 20
    - @ نمريف رتنكير. شينس سواي اه





## وق ..... كاند

#### Kashmiri Book 10th Class **Book Prescribed**

كأشر بكتاب دجمه حمأ ثرباية

نافر : دى جول ايند تشميل شيك بورد آف سكول ايجيكش مگل نمبرات:50 هد نيز: 15 صة عاعرى 15 مضمون تركزاس 20 (الف) حسة نثر: نِصاً في بِكابِ بِعْدى سِبْق مُرْرَعِيهِ حَالِمِ مِنْ سِعِيدِ وَهِ الْمِنْ الْمُنْ أَلْمِنْ الْمُنْ ال (03)(03)عَجِ فَكُرْمِوْلُ [ ادبی اصلاح: كینمد فعر مِنفهِ مین کلی منتی منتی السانه: تماشه (یا) تکه مین مینی کلی که استان الله محمد الل (03)(03)(03)(ب):صدعامري:

فوفى ا دركترى المانزي منظور المى - غلام في ناظر - جانباز كشتوارى يه شبناز رشيد - (٥٥)



Marks: 50

## Additional Optional Language

### Assessment

Time:  $2\frac{1}{2}$  Hours

مضمون نويسي:	
د بے گئے تین اشاراتی پراگراف فورے پڑھنے کے بعد کی ایک حصے اعوان کے ساتھ 100 نے 150 الفاظ پر شمل	
-1:2/1	
خطنو کی:	۲ے
دیئے گیے تین اشاراتی پیراگراف فورسے ہڑھنے کے بعد نجی ، دفتری ، کار دباری یا دیگر نوعیت کا ایک خط لکھنا۔	
دب کے دونٹری اقتباسات میں ہے کی ایک اقتباس کامضمون نگاراورمضمون کاحوالددیکر آسان اُردومیں تشریح کرنا۔4	٦٣
دومیں سے ایک نشری سبق کا خُلا صر تحریر کرنا۔	٦٣
<u>L</u>	
اسباق متعلق ہو جھے گئے پانچ میں سے دوسوالوں کے جواب لکھنا۔	
دے گیے تین نثری اصناف میں ہے کسی ایک صنف پرنوٹ لکھنا۔	۵۔
نصاب میں شامل تین نشر نگاروں میں سے ایک کے حالات زندگی یا او بی کارناموں پرروشنی ڈالنا۔	
دب کیے پانچ اشعار میں سے شاعر کا حوالہ دیکر صرف دواشعار کی تشریح کرنا۔	-4
دے گئے تین شعراء میں سے کسی ایک شاعر کے حالات زندگی پر روشنی ڈالنا۔	٠,٨
دِب كيدوشعرى اصناف ميں سے كى ايك صنف بر مختصر نوث كھا۔	_9
(۱) دب کے الفاظ کی مددے خالی جگہوں کور کرنا۔ (نصاب میں ہے)	۰اپ
(ب) دِنْ الفاظ میں سے دوالفاظ کو اِسطرح مملوں میں اِستعال کرنا کہ اُکی تذکیروتا نیٹ واضح ہوجائے۔ 2	
(ج) دیے گیے الفاظ میں سے دوالفاظ کو اسطرح مُحلوں میں استعال کرنا کہ اُکے واحداور جمع واضح ہوجائیں۔ 2	
(١) د پر گزالفاظ مين سردوالفاظ کومغني کې روجوژناپ	



#### Additional Optional Language

Marks: 50

نصابی کتاب: بهارستان أردو، دسوی جماعت كيلي

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صرف مندرجه ذيل اسباق

-	<b>Prose Section</b>	
·		نعينثر:
ميرامن	سير چو تقے درويش کی	داستان:
پريم چند	عبرت	افساند:
عبدالحق	مآتى	فاكه:
خواجه غلام السيدين	ا قبال اورانسانيت	مقاليه:
	<b>Poetry Section</b>	حصة شعر:
میرتقی میر	ے تراجب کسونے نام لیا	الآسالة
عاتب	ا كر يكوني	ابن مريم ہوا
شآد	ر الجها یا گیاموں	مناؤ <u>ں میں</u>
اكبرج بورى	ملے خاک میں منظر کتنے	
		منظومات:
	مُقلسي	نظيرا كبرآ بادى:
	<b>ج</b> گنو	دْ اكْتْرْمِحْدا قبالُّ:
		رباعیات:
	تين رباعياں	مير ببرعلى انيس:



٠٠ نصاب يس شارمل غزل كوشمراو سے متعلق دو اشاد ف إقتباسات كى دوسے كسى ایک کے حالات دندگی اور شاعران مؤ بیاں بیان کرنا۔ انبرات 9- كى أيك شعرى صنف يرنوث لكسنار لانمبرات ١٠ (الف)دية كالفاظ كى مدد عالى جكبول كويُركنا (نساب ص ع) بهنبرات (ب) مختف تم حروف كي نشائدى كرنا\_ سخبرات (ج) خط كشيده الفاظ عام ماعل ،اسم مفول اوراسم صفت فين ليمار هنمبرات (1) (كيانوى كرنا بهنيرات حصشعرے متعلق تین سوالات کے جواب اکھتا۔ ۳+۳+۳= ونمبرات (الف) دیئے گئے الفاظ میں ہے دوکواس طرح جملوں میں استعمال کرنا کداُن کی تذکیروتانید واضح ہو جائے۔ لانمبرات (ب) دیئے گئے الفاظ میں ہے دو کو اس طرح جملوں میں استعمال کرنا کد اُن کے واحد اور جمع واضح ہو جائيں۔ ۲نمبرات (ج) دیے محے الفاظ میں سےدو کی ضد لکھتا۔ كانمبرات (ر) ديئے محے الفاظ ش سےدوكى جع الجمع لكمنار انمبرات ( ) دیے مے الفاظ میں سے دوکومعنی کی روسے جوڑنا۔ ۲نبرات



# نسانی کتاب: بهارستان اُردو پېلشر: جول وکشميراسليث بورد آف اسکول ايج كيش

وقت: ۳ <u>محنظ</u>

سوالنامہ پڑھنے کے لیےاضافہ10منٹ

۲انمپرات ا۔ مضمون نویسی

د يئ مح تين اشاراتي بيرا كراف فور سے برا صنے كے بعد كى ايك حصى عنوان كے ساتھ • 10 سے • • 1 الفاظ یر مصنل مضمون تحریر کرنا۔

۲۔ مطانولی ی یا یک تین جی سے ، فتری کاردبادی با ، گلبر ۸ تمبرات نسم کے خطوط/در تواست بیں ابب خا/در تواست بکھنا۔

س۔ دیے گئے دونٹری اقتباسات میں سے کی ایک اقتباس کامضمون نگار اور مضمون کا حوالددے کرآسان ۸نمبرات اردومیں تشریح کرنا۔

4- دومیں سے ایک نثری سبق کا خلاصہ لکھا۔

اسباق معلق يو محص مي الول كرواب لكنا و جا رميس مع دوم ۵۔ دیے گئے تمن نثری اصناف میں سے ایک پرنوٹ لکھنا۔

١- نصاب مين شامل تين نثر نكارول مين سايك كحالات زندكى يااد يى كارنا ح المعتار المبرات

٤- ديئ كئ يانج اشعاري عتن كي تشريح كرنا شاع كحوالے كم ساتھ۔

نساب میں شامل اصناف شعر میں ہے دو میں ہے کسی ایک شعری بُوکامفہوم شاعراور منف شعر (عنوان کے ساتھ) کے حوالے ہے لکھئے؟ (ماسوائے غزل)



مفلسی رامائنکاایکسین اولوالعزی جگنو هکستِ انتظار

> تین رباعیاں تین رُباعیاں

نوكروں پر سخت گیری کرنے کا انجام

منظومات نظیرا کرآبادی: چکست: محدسین آزاد: ڈاکٹر سرمحدا قبآل: مرزامحد کیسین بیک:

ر باعیات میر ببرعلی انیس: جگت موہن لال رواں:

> قطعه الطاف محسين حاتى:



ا۔ ابن مریم ہواکرے کوئی	
٢- كوئى أميد برنيس آتى	غات
ا۔ تمناؤں میں الجھایا گیا ہوں	شاد
ا۔ وُنیامیری بلاجانے مہنگی ہے یا ستی ہے	فانى بدائيوتى
ا۔ کون ساوہ زخم دل تھاجوتر وتازہ نہ تھا	
۲۔ ہرایک رنگ میں کا ٹیس مے ہم سزابی سبی	عرَشْ صهبائی
ا۔ کس کومعلوم ملے خاک میں منظر کتنے	ا كبرج بورى
ا۔ ایمانہیں کہ سرپہ سدا آسان تھا	
۲۔ ایک بھی موسم میرے اندر نہ تھا	ہدم کاشمیری
ا۔ کتاب بندسی حرف تر کھلا رکھنا	
۲۔ محتنی بھوکی ہے مہتنی پیاس ہے	هبيب رضوى
	£3 <sub>0</sub>
(۲) تعبیره	<b></b> .
ابسامنے میرے جوکوئی پیروجواں ہے (شہرآ شوب)	مرزامحمر فيع سودا
نعت	
بى نوع انسان كاغم خوارآيا	رساجاوداتي
-	2
مريثه	
(حضرت على اصغر كے ليے پانى مانگنا)	مرزاسلامت على دب



# نصابی كتاب: بهارستان أردو

(دمویں جماعت کے لیے)

## اسباق

	72	7
ميرامتن	سیر چو تھے درولیش کی	داستان:
ڈ پئی <i>نذ ریاحہ</i>	اورمزاج داركث كثي	ناول:
پریم چند	عبرت	افسانه:
نورشاه	آ سان ، پھول اورلہو	
عبدالحق	حآتى	غاكه:
مرسيداحدخان	خوشايد	انثائيه:
خواجه غلام السيدين	ا قبال اورانسانیت	مقاليه:
محدعمرنؤ رالبي	بور و کے لٹر و	<b>ۇراما:</b>

## حصهضعر

## (١)غزليات

ا۔ ہمارے آگے تراجب کسونے نام لیا ۲۔ ہنگامہ گرم کن جودل ناصبور تھا ۱۔ دہن پر ہیں اُن کے گمال کیے کیے آتش



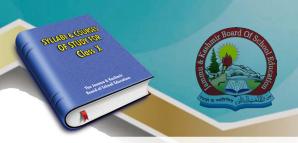
لکھنا: تمام طلباءاس قابل ہوں کہ وہ اُردوزبان بول، پڑھاورلکھ سیس۔ دیئے گئے اقتباس میں سے ضروری مواد حاصل کر کے اسے الفاظ میں پیش کریں۔ نیز الفاظ کومختلف معنوں میں استعال کریں۔

استعال:

اس میں بیدد یکھاجائے گا کہ کیا طالب علم صحیح اُردوپڑ ھاورلکھ سکتا ہے۔

كورس

اس کا مقصدیہ ہے کہ طلباء اُردوزبان پردسترس حاصل کرسکیس اور پھر تخلیقی مضامین لکھ سکیس۔ پور نے تعلیمی سال میں ہرطالب علم ایسے دومضامین لکھے۔ یہ مضامین نثری حصہ میں داستان، ناول، افسانہ، انشائی، خاکہ، مقالہ اور ڈراما وغیرہ سے متعلق ہوں یا نظم میں مختلف اصناف یخن مثلاً غزل، نظم، قصیدہ، مرثیہ، رُباعی اور قطعہ کی بحیثیت صنف یخن سراہنا کی گئی ہو۔



# أردو

وقت: ٣ كھنے

نمبرات: ••١

## ٹانوی سطح پراُردؤ زبان پڑھنے کے مقاصد طلباء وطالبات اس قابل ہوں کہوہ:

ا۔ اردوزبان کوعام بول جال کے لیے استعمال کرسکیس۔

۲۔ زبان کو پیچ طرح ہے موقع اور ماحول کی مناسبت سے استعمال کرسکیں۔

٣۔ أردوكي اعلى تعليم حاصل كرسكيس-

س. ایناندراد بی ذوق پیدا کرسکیس.

۵۔ زبان دانی کے قواعدسے داقف ہوسکیں۔

٧- اصناف نثروشعرے واقف ہوسكيں۔

#### دائرهكار

ا۔ بولنا،سننااور سمجھنا۔

٢\_ يرهنااورلكهنا

## أردوكرائمر (قواعدأردو)

پڑھنا: تمام طلباء وطالبات أردوز بان میں دسویں جماعت کے معیار کی کتابیں پڑھاور سمجھ سکیں۔ دیئے ہوئے اقتباس کا خلاصہ پیش کرسکیں اور حاصل کی ہوئی جا نکاری کو واضح اور جامع طریقے سے پیش کریں۔

# Class II Of Sudices Survey & Contress The Jammu & Kashmir Round of School Education مِنَ الظُّلُمْتِ إِلَى النُّورِي ﴿ असो मा ज्योतिर्गम بِهِمْ Jammu and Kashmir Board of School Education Srinagar Kashmir **PROFESSIONAL GRAPHICS** +91-9419974394